



**NATIONALSOZIALISTISCHE
WELTANSCHAUUNG**

National-Socialist Worldview

Education Booklett

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KAPITEL 1
POLITIK

Chapter 1 - Politics

A: Party

- A party is a group of people with the same political view.
- You can become a party comrade by signing up, but you can only become a National Socialist by changing your mind after an urgent appeal to your own heart!
- The National Socialist idea has its organizational seat in the party. The party represents the political view, political conscience and political will.
- We do not want to fall into the mistake of thinking that one day you will become a National Socialist and then remain so forever: the National Socialist is only someone who is constantly committed to the idea, serves it and campaigns for it.

B: Movement

- A movement is an ideological group that represents and spreads a new idea in a forward pushing way, ready to make sacrifices for its victory.
- We created a completely new movement that had to build a new community from the outset, regardless of the phenomena of decay in our society.
- The main characteristic of the current party state is materialism. The most important feature of the National Socialist movement, however, is idealism. Materialism is the selfish pursuit of personal enjoyment only. Idealism is the selfless pursuit of a high goal.
- The materialist sees the meaning of life in material enjoyment. The idealist, on the other hand, sees the meaning of life in a higher task. He refuses some comfort, some private pleasure. For this he finds strict rules, struggle and sacrifice.
- This is the most powerful thing our movement is to create: for these broad, searching and erring masses a new belief that will give their life a meaning, in this time of confusion. A new idea on which they rely, so that they will at least find a place somewhere to rest their heart at.

- The future of a movement is determined by fanaticism, indeed the intolerance with which its followers represent it as the only one who is right, against other structures or ideas of a similar kind.

C: Worldview

- Worldview is the view of the meaning of life on this earth.
- Political parties are inclined to compromise, worldviews never.
- National Socialism is intolerant as a worldview, it proclaims its unconditional correctness in relation to all other political currents.
- The worldview is intolerant, and cannot be content with the role of a "party among others", but imperatively demands its own, exclusive and complete recognition, as well as the complete change of all public life according to their views.
- While the program of a normal political party is the recipe for a healthy next election outcome, the program of a world view means the formulation of a declaration of war against an existing order, against an existing state, in short against an existing world view in general.
- Decay and rebirth of a people do not depend on bad or good economic programs, but on the weakness or strength of a worldview that this people has.

- The strength of every world view, as the embodiment of an idea in this world lies in religious fanaticism, in which it intolerates everything else, fanatically convinced of its own right. If an idea is right in itself, and so equipped to take up the fight on this earth, it is invincible and any persecution will only lead to its inner strengthening.

D: Revolution

- We National Socialists are revolutionaries. To be revolutionary means to have a new idea and to fight for it.
- The reactionary wants the old, while the revolutionary strives for the new.
- Revolution is the revolution of a state that replaces an old idea with a fundamentally different one. The main characteristic of the revolution is not the bloody exterior, but the inner-spiritual. Anyone who wants to build up something new, must first remove everything that's old and rotten.
- A revolution will only be justified if it ultimately serves the better self-preservation of a people.
- We are Rebels not against the nation, not even against the state in itself, but rebels against a form of government that we believed has to lead to the demise of our own people.
- The appropriate education of the people will take many decades.
- Changing the form of government externally is easy. Transforming a people internally can only succeed if a certain development process has more or less done itself.



KAPITEL 2
RASSE

Chapter 2 - Race

- Race is a group of people with the same physical and psychological inheritance.
- The belief in the value of blood and in the value of the Germanic race is the prerequisite for the National Socialist worldview.
- The German Reich is supposed to enclose all Germans as a state, with the task of not only collecting and maintaining the most valuable stocks of original racial elements from this people, but slowly and safely leading them up to a dominant position.
- We have to make a clear distinction between the state as a vessel and the race as content. This container only makes sense if it can preserve and protect the contents, otherwise it is worthless.
- However, all events in world history are only an expression of the self-preservation instinct of the races, in good or bad sense.
- The Germanic blood on this earth is gradually approaching its exhaustion, unless we get up and free ourselves!
- Marriage, too, cannot be an end in itself, but must serve the one greater goal, the multiplication and preservation of the race. That is the only meaning and their task.

- The National Socialist concept of race and the racial knowledge on which it is based do not lead to a contempt or underestimation of other peoples, but rather to the realization of the task at hand, the appropriate preservation of life and the maintenance of life of one's own people.
- Those who are not physically and mentally healthy and worthy must not perpetuate their suffering in a child's body. The national state has to do the most enormous educational work here.
- Prevention of the multiplication of hereditary and inferior people is necessary under all circumstances.
- Taken in bulk, there will only be a healthy, powerful mind, in a healthy and powerful body.



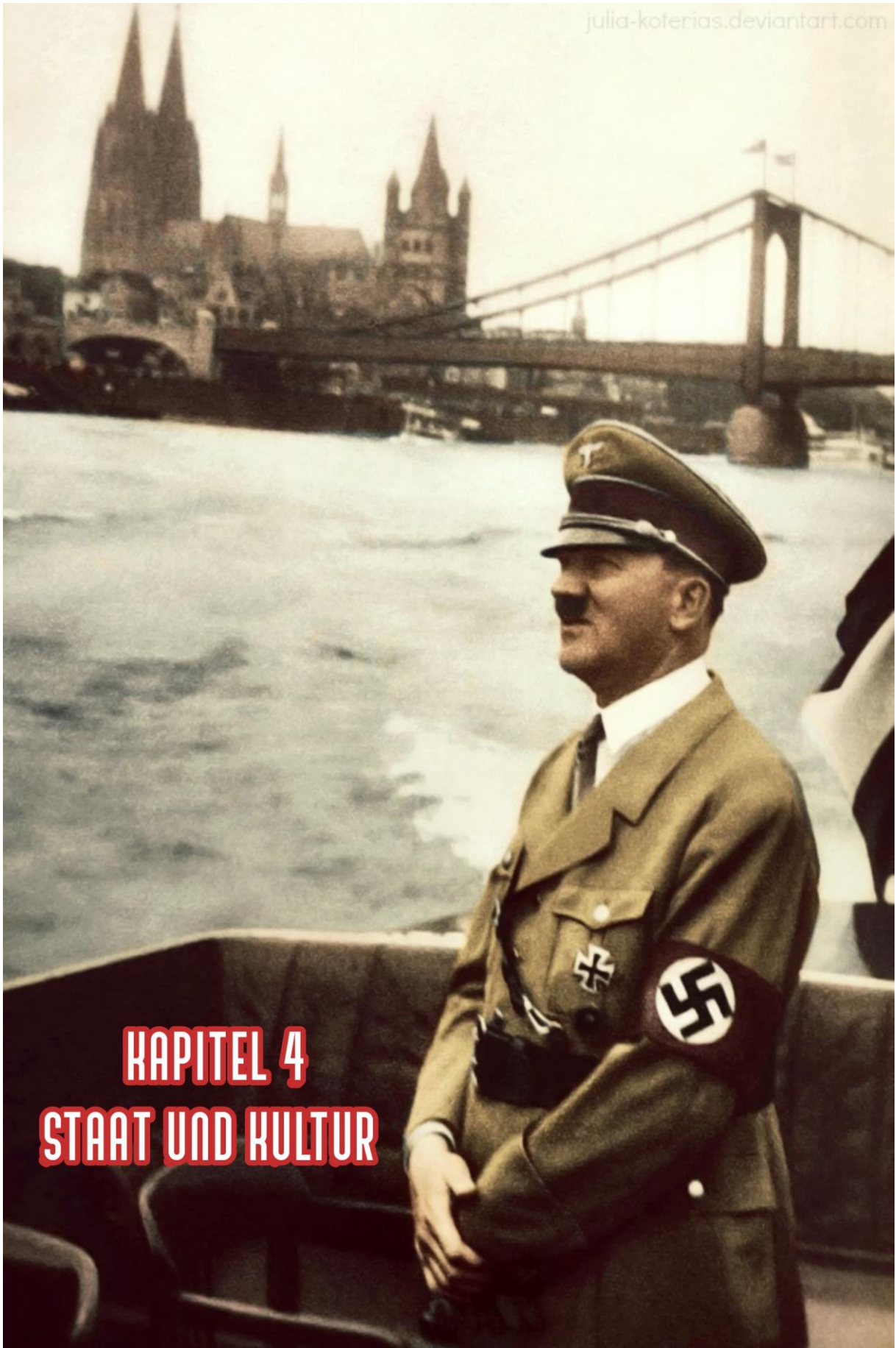
KAPITEL 3
VOLK UND JUGEND

Chapter 3 - Volk & Youth

- People (Nation) is a community of people with the same origin, language, culture, history, place of residence and the same political will. The state is an organization whose purpose is the preservation of the people.
- What we have to fight for is to ensure the existence and multiplication of our people, to nourish their children and keep their blood clean, the freedom and independence of the fatherland to which our people can fulfill the mission assigned to them by the creator of the universe. Every thought and every idea, every teaching and all knowledge have to serve this purpose. From this point of view everything has to be checked and used or rejected according to its expediency. So no theory can freeze to deadly doctrine, since everything has only to serve life.
- We want to raise a tough Volk that is strong, reliable, loyal, obedient and decent, so that we don't have to be ashamed of our people before history.
- Every German boy, every German girl: they must be imbued with the sacred sense of duty to become representatives of our people!
- A soft and torn youth cannot become the heir of the coming Germany.

- Above all, however, the young, healthy boy should also learn to take punches. Of course, this may seem wild in the eyes of today's intellectuals. But the ethnic state does not have the task of raising a colony of peaceful aesthetes and physical degenerates. He does not see his ideal of humanity in the respectable philistine or the virtuous old maid, but in the defiant embodiment of masculine strength and in women who are able to give birth to real men again.
- What is still necessary is a change in our upbringing: we are suffering from an over-education today. We used to only value knowledge. The intellectuals mostly are enemies of the deed. What we need is instinct and will.
- It is necessary for everyone to achieve physical fitness through regular physical exercises.
- The school has to free up infinitely more time in a folk state for physical exercise.
- The boy who does not find the way to where the fate of his people is ultimately represented in the good sense, who is now only studying philosophy and sitting behind his books or crouching behind the stove at home, is not a German boy!
- The reverence for the great men of our people must once again be imprinted on the German youth as a sacred legacy.

- The goal of female upbringing has to be the mother to come.
- The woman also has her battlefield: with every child she gives birth to the nation, she fights her struggle for the nation.
- The return that National Socialism gives women for their work is that they raise men again, real men who are decent, who stand up, who are brave, who are loving and honorfull.



KAPITEL 4
STAAT UND KULTUR

Chapter 4 - State & Culture

A: State

- The state is a means to an end. Its purpose is to maintain and promote a community of physically and mentally similar living beings. This preservation itself includes the racial existence, and thus allows the free development of all the powers slumbering in this race.
- The goodness of a state cannot be assessed according to the cultural level or the importance of that state in the rest of the world, but only according to the degree of goodness of this institution for the people concerned.
- The state is not an economic organization, but a folk organism. The aim and purpose of the state is to give a people the nutrition and power they deserve.
- Party, state, army, economy and administration are all only means to an end. The purpose is to preserve the race.
- A state authority has the right to demand respect and protection only if it corresponds to the interests of a people, or at least does not harm it.
- State authority as an end in itself cannot exist, since in this case any tyranny in this world would be unassailable and sanctified.

- If a people's population is led to doom by the means of governmental authority, then the rebellion of every member of such a people is not only a right but a duty.
- For us, the army is the representative and actual expression of a nation's power to defend its interests externally.
- National Socialism is conservative and at the same time revolutionary. Eternal values must be preserved, changeable values are subject to change.
- That is why National Socialism advocates the preservation of the race, the maintenance of marriage and family, the purification and cleaning of art and culture, the upholding of the terms honor, freedom, loyalty, bravery, duty etc., and the preservation of the Christian Religion as the basis of our culture.

B: Art & Culture

- It is the task of art to be an expression of this defining zeitgeist. Blood and race will again become the source of artistic intuition.
- It is up to the state leadership to prevent a people from being driven into the arms of spiritual madness.
- The buildings are signs of the nature of a people for all future.
- The tasks of building among us are determined by education for the community, political training, increasing the zest for life and vitality, the dignified representation of the state, people and their achievements.
- The buildings of a time are stone souvenirs for the distant future. Basically, that's a nice thing, if the architecture is as dead and life-negative as in the democratic republic - tragic.
- The modern German cities are no longer places of culture, but only accumulations of people.
- How truly pitiful the relationship between state and private buildings has become today. If the fate of Rome hit Berlin, the descendants as the most impressive buildings of our time could one day admire the department stores of ...

... some Jews and the hotels of some societies as a characteristic expression of the culture of our age. Compare the nasty disparity that in a city like even Berlin there is between the buildings of the state and those of finance and trade.

- Our large cities today have no monuments that dominate the entire cityscape, which could somehow be addressed as landmarks of our time and age. But this was the case in the cities of antiquity, since almost every one had a special monument of pride. The characteristic of the ancient city did not lie in the private buildings, but in the monuments of the general public, which seemed not intended for the moment but for eternity.
- It is impossible to give a people a strong inner pride if the large buildings of the general public do not rise significantly above the works, which more or less owe their creation and maintenance to the capitalist interests of individuals.
- Humanity would degenerate, culture would recede when the fear of continuing to maintain a usable genetic and cultural heritage, only because decadent or racially alien elements in their intellectual anarchism or their origin-related rejection preferred to burn down all past performances.

- The struggle against the traditions of our cultural life, against the forms of expression of our traditional artistic work, which has been increasing more and more in recent decades, was nothing other than the rebellion of an internally and externally incomprehensible and alien to these racially determined cultural values, Unfortunately, however, slowly the big word leading subhumanity, and its Jewish intellectual leadership.
- It is no wonder that every politically heroic age immediately seeks a bridge to a no less heroic past in its art. The Greeks and Romans suddenly become so close to the Germanic tribes because they all have their roots in a single race, and therefore the immortal achievements of the old peoples always exert an attractive effect on their racially related descendants.
- We will discover and promote the artists who can give the cultural stamp of the Germanic race on the state of the German people.
- Whoever is only looking for the new for the sake of the new, gets lost too easily in the field of foolishness, since the stupidest, is of course all the easier to be the really newest, since not everyone in the earlier ages has been allowed to offend the environment through the things born in his sick brain.

- The entire educational system, theater, film, literature, press, radio, they all have to serve the preservation of the eternal values living in the nature of our race.



KAPITEL 5
FUEHRERPRINZIP

Chapter 5 - Leader over Democracy

- Democracy is the teaching of equality of all people and the ability of all people to govern themselves. Since direct popular rule is impracticable, one chose indirect popular rule or parliamentarianism. Parliamentarism is the principle of the election of representatives who decide by majority vote.
- The mental errors are obvious because it is untrue that all people are the same. The people are different. Neither the individual people in a country are the same, and certainly not the different races. There are always differences in the individual's talent, intelligence and strength. If everyone has the same right, you push the brave and the wise to the same level as the lazy and stupid. It is also untrue that the best and most efficient always win a vote. Most of the time the most irresponsible, whoever promises the most has the greatest chance of getting into parliament. The parliamentarians also never represented the entire national community, but mostly a specific class or group. This made uniform, purposeful governance impossible.
- Democratic heresy flatters the masses. Everyone prefers to command rather than obey. That is why democracy was popular, but the idea of leadership was unpopular. It is a mistake to believe that the people are doing well under "popular rule". On the contrary! Practice has shown that parliamentary democracy leads to the downfall of the ...

... people. A people can only experience an ascent if there is a leader at their head. Men make history!

- I do not believe in the future of the German nation as long as its interests are represented by twenty or thirty parties, alliances, associations, groups and associations.
- The majority can never replace the man. It is not only always a representative of stupidity, but also of cowardice. As little as a hundred hollow heads make a wise man, so little does a heroic decision come from a hundred cowards.
- Leadership is the management of an organization by an outstanding man. The guiding principle is based on the concept of inequality. There are clever and stupid, hardworking and lazy, good and bad. The individual peoples and races are different, and the individual people within a people are also different. Every comrade is rated according to his performance for the people. Whoever achieves and sacrifices a lot should stand higher than he who does little and sacrifices nothing.
- The National Socialist leadership concept is based on a targeted selection based on blood value, character and ability. This results in a ranking. The whole people build up organically like a pyramid. The most capable and brilliant of the people, who has prevailed through his outstanding achievements, is at the head of the people: he is the leader.

- Everything great in this world, all inventions and all cultural achievements were created by personalities. Democracy is a degeneration of dying peoples, as you could see from Greece, Rome and others. In contrast, all rising peoples are always led by strong personalities.
- There are advisors at every man's side, a man alone makes the decision. The person cannot be replaced.
- It is not the mass that invents and not the majority that organizes or thinks, but in everything only the individual, the person.



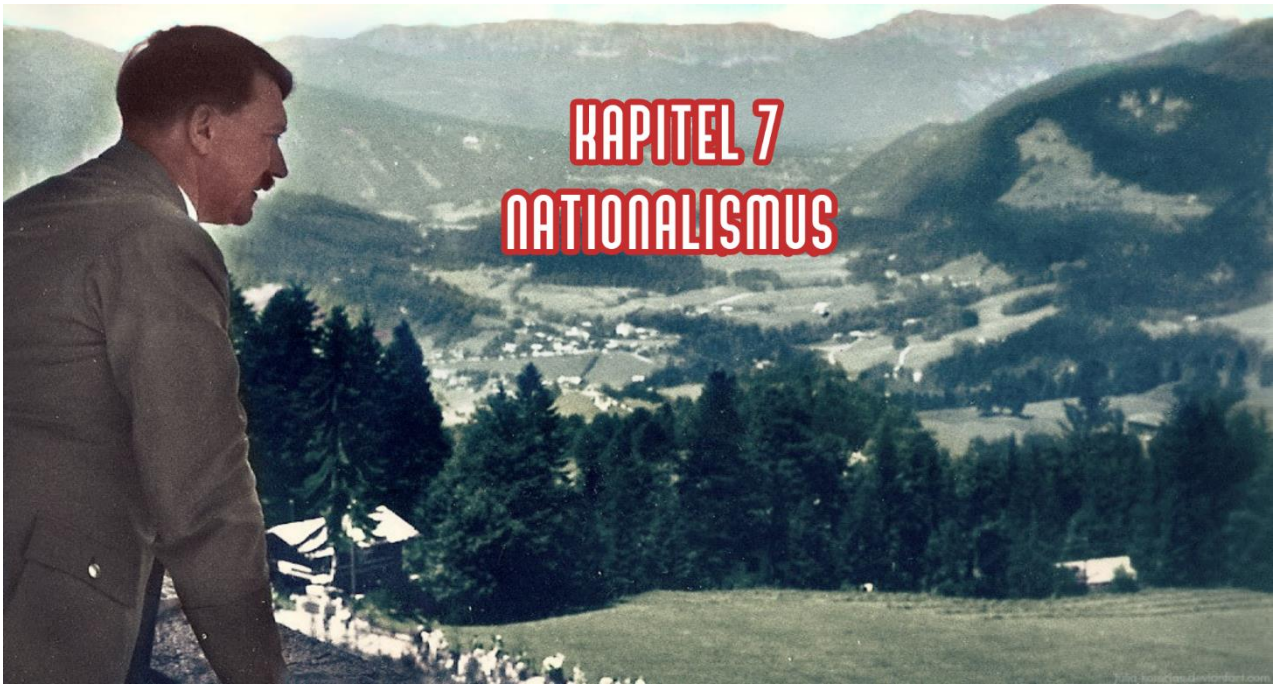
KAPITEL 6 SOZIALISMUS

Chapter 6 - Liberalism or Socialism

- Liberalism is the notion that the individual embodies the most important value, not the community (the people), which is only a sum of individuals. Liberalism demands freedom of the individual from the whole. Individuals should "develop" as freely as possible. Limits only exist where the freedom of other individuals is threatened, but not where the entire people are endangered. "Every man for himself".
- The peoples perish in liberalism.
- The last logical consequence of liberalism is anarchy, the realization of the principles "everyone can do what they want" and "whatever you like is allowed". The false freedom of the individual leads to cultural decay. We represent socialism against this pernicious teaching.
- Socialism is the view that the community (the people) embodies the most important value; the individual is a member of the people and has to stand up for his people.
- The liberalist only thinks of the "I"; the socialist, on the other hand, refers to the "we".
- You are nothing, your people are everything!

- The most important socialist principle is: public benefit before self-interest. There is legitimate self-interest, but this must always be less important than the good of the entire people. If everyone cares only for themselves, then ultimately the people will perish, and each individual with the people. But if everyone stands up for the community, then the people thrive and with it every individual as a member of this community.
- We do not say to the rich: "You give it to the poor", but we say: "German people, help yourself! Everyone should help! Whether poor or rich, everyone should think: there is someone else who is poorer than me and I want to help that person, as a comrade! "
- In the end, all fluctuations can be endured, all strokes of fate can be overcome if there is a healthy peasantry.
- The National Socialist employer must know that the happiness and satisfaction of its employees is a prerequisite for the existence and development of its own economic size.
- The more everyone does for his people, the bigger he is as a personality.

- The message we brought to the German people is masculine, and the socialism we preach is a socialism of heroism, a soldierly socialism. This socialism feels connected to the whole people.
- Socialism is another word for sacrifice.
- It is not the lifespan of the individual person that counts, but the lifespan of the German people!
- "Germany has to live and if we have to die." Socialism is always is connected with the heroic thought.
- Every comrade, even the poorest, is a piece of Germany, love him as yourself!



KAPITEL 7
NATIONALISMUS

Chapter 7 - Nationalism

- Internationalism or nationalism:
internationalism is the commitment to humanity. The differences between peoples are denied or presented as immaterial. All peoples are said to be the same. The internationalism of modern history was born in the French Revolution in 1789.
- When peoples no longer have creative power, they become international.
- Our nationalism has nothing to do with excessive hatred of all other peoples (which is called chauvinism). On the contrary, only if we stand up for Germany, we can also respect a member of another people who works as a nationalist for his own people.
- The national government is ready to give every foreign people a hand for sincere understanding and friendship that is willing to fundamentally close the sad past.
- We do not want to subjugate foreign peoples, but we want to stand up for our homeland, which we do not let go down in decay.
- The German people have no other wish but to live in peace and friendship with the other peoples.

- You never serve humanity if you betray your own country, but only if you stand up for the well-being of your own national community.
- We are not driven by hate for other peoples, but by love for the German people.
- The question of the nationalization of a people is primarily a question of creating healthy social conditions, as the foundation of a nationalist educational opportunity for the individual.
- Because only those who get to know the cultural, economic, but above all the political size of their own country through education and school can and will also gain that inner pride of being a member of such a people.
- And I can only fight for something that I love, only love what I respect and only respect what I know at least.



KAPITEL 8
WEHRHAFTIGKEIT

Chapter 8 - Warrior spirit

- Nothing that is big in this world has been given to man for free. Everything of value has to be fought for, even the uprising of a people does not become reality easily, it also has to be achieved by struggle.
- If necessary, the real man stands alone for the truth!
- If you are not ready to fight for your life, destiny has already determined your end.
- We Germans do not need to fall on our knees and beg a god for mercy and help in our dire situation, only our deeds are our prayer!
- From the very first day, the young movement was of the opinion that its idea was to be represented spiritually, but that the protection of this representation had to be secured by brute means if necessary.
- When the strength to fight for one's own health (of a people) is no longer available, the right to live in this world of struggle ends.
- The people at all times see the ruthless attack on an adversary as proof of their own right, and they feel that refraining from annihilating the other is an insecurity ...

... regarding their own right, if not a sign of their own injustice.

- The masses are only a part of nature, and their feelings do not understand the mutual handshake of people who claim to want opposites. What she desires is the victory of the fittest and the annihilation of the weak or his unconditional submission.
- The movement must fundamentally educate its members in such a way that they do not see something casually raised in the struggle, but that which they themselves strive for. You therefore don't have to fear the enmity of the opponents, but to feel it as a prerequisite for your own right to exist. They have to long for the hatred of the enemies of our people, not to shy away from them. The expression of this hatred also includes lies and slander.
- Here too lies a mission of the National Socialist movement. It has to teach our people to look beyond the smallest things, not to split themselves into trivialities, but never to forget that the goal for which we have to fight today is the existence of our people and the only enemy, that we have to hit, is this enemy who robs us our existence.
- An institution that is not determined to protect itself with all weapons practically gives up. Every halftone is ...

... the visible sign of inner decay, which the outer breakdown must and will follow sooner or later.

- Peoples are not liberated by doing nothing, but by sacrifice.
- Followers of our movement should not have any weak points, they should be mentally and physically strong.
- All true strength shows its intrinsic value in enduring setbacks. Every weakling can take sunshine. Only when it rains and storms do the tough characters show up.
- When disasters come, it only becomes clear whether real men are at the top.
- We want to conquer the nation with the spirit, but with the fist we want to tame anyone who dares to rape the spirit through terror.
- We always want to be determined, ready at any time when it is necessary to die, never willing to surrender!
- Call for sacrifice and courage, bravery, loyalty, faith and heroism, and the part of the people who calls these virtues their own will come to you. This was the factor that made history at all times.

- Always before God and the world the stronger one has the right to enforce his will.
- If you want to win in this world, you have to dare.
- Every fight must be fought out. It is better that it comes earlier than later. And the safest is still the one who is most confident in the fight right from the start.
- Resistance oft he enemy is not there to surrender to it, but to be broken.
- If you want to live, you fight, and if you don't want to fight in this world of eternal struggle, you don't deserve life.
- You are not begging for a right! You fight for a right! The right was still worthless unless the power stood behind the right.
- Who insults Germany, insults you and your dead, give him a taste of your fist!
- The National Socialist, who recognized his opponents, never let go of his attack until they finally collapsed.



Chapter 9 - National community

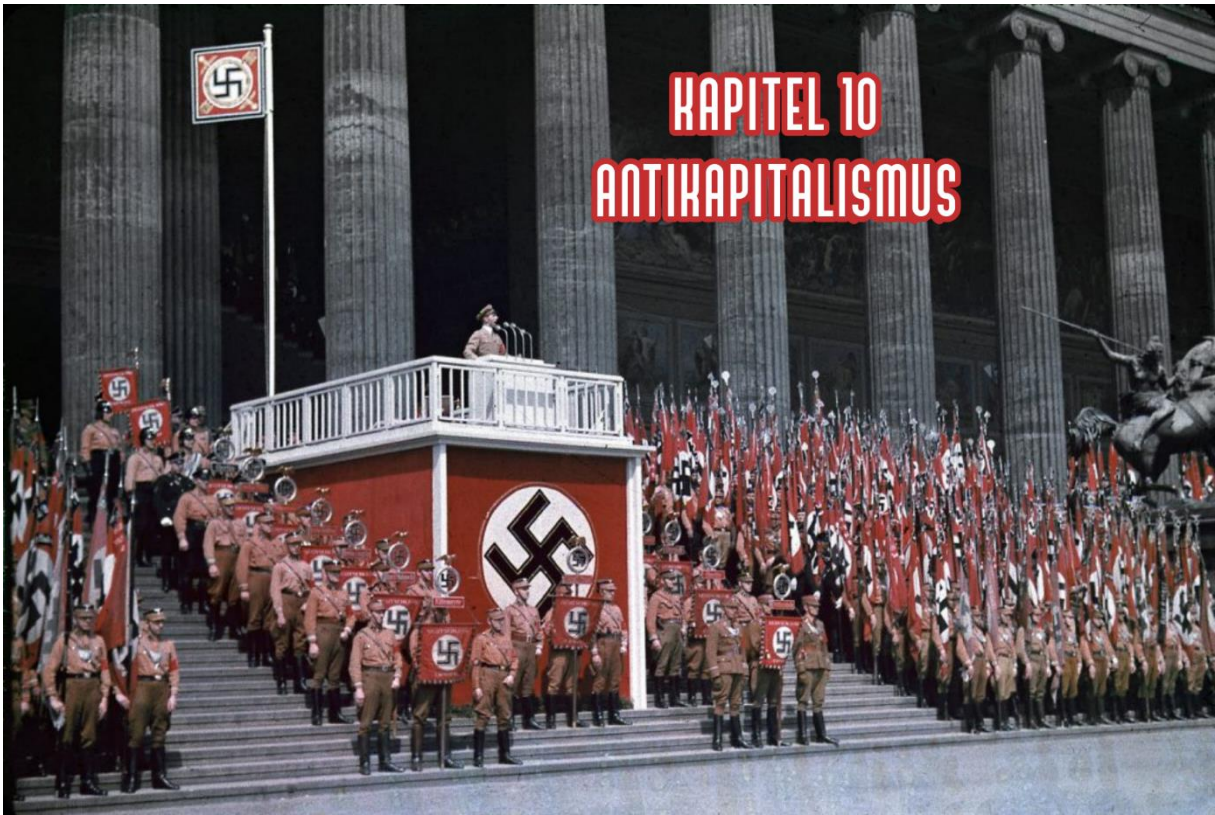
Class struggle or national community:

- Class struggle is the struggle within a people between different classes. Class is a group of people with the same economic conditions. The class is a materialistic unit. A distinction is made between people according to their property.
- One of the boldest program items of the National Socialist movement is: to release the nation, which has so far been divided into classes, from its disunity, and to melt it together into a single body.
- Above all, I think it is impossible for a people to survive the tough times of today's world crises if they are torn apart into classes inside.
- National Socialism is therefore a fanatical and relentless enemy of every class division.
- Peasants, bourgeois and workers must become a German people again!
- The confession should be binding for us: it is our will that workers, citizens and proletarians, republicans and monarchists, Catholics and Protestants, employees and civil servants, workers and employers, all of which will become a German people again!

- Life inevitably divides us into many groups and professions. The task of the political and spiritual education of the nation is to overcome this division again.
- However, the power of a people is nothing other than the unanimity and the self-connected solidarity of the people.
- If we want to exist as a community, we have to overcome the divide!
- If necessary, the national state will have to cope with the mischief of disregarding physical activity even through centuries of upbringing. Basically, he will not have to evaluate the individual according to the type of work, but according to the form and quality of the work.
- All working persons are united in our party. The farmer marches next to the student, the factory worker next to ... the official. All fighters of the movement wear the same brown shirt as a dress of honor. All encompasses the insoluble bond of camaraderie.
- Work is not the curse, but the blessing of man. To consider work as inferior when it gets the individuals hands dirty is a jewish, not a german thought.

- So it is not what the individual works, but how the individual works that determines their reputation in the community. All work, if done properly and honorfull has to be honored and valued.

KAPITEL 10 ANTIKAPITALISMUS



Chapter 10 - Anticapitalism

- Capitalism is the rule of money over work. Capitalism has its roots in materialism and liberalism. The pursuit of profit becomes the highest, the sole goal. The consequence of capitalism is always and in any case the oppression and exploitation of the economically weak by a handful of large capitalists. These big capitalists joined together in huge corporations and trusts to assert their rule. Gold reigned, work was enslaved.
- All left and right parties were in the service of capitalism.
- The struggle against capitalism is not the struggle against capital. There will always be capital, i.e. saved labor income, but not a system of control of capital over labor.
- We basically differentiate between creative and criminal capital. The creative capital is tied to the ground, the criminal capital is unbound, rootless. The creative capital serves the people, is "national", the criminal capital, on the other hand, wants to rule the people, it is "international".
- The state is not the plantation of foreign capital interests! Capital is not the mistress of the state, but servant.

- The easy formula that the people are not there for the economy and the economy is not there for the capital, but that the capital is there for the economy, and that the economy must serve the people.
- Loan capital was an instrument of enslavement; it increased more and more through interest. It increased even when the economy was doing badly. Loan capital grew steadily and gradually dominated the entire economy. All workers were put in debt and bonded to interest. The worker did not get his full income, the farmer was ruined by mortgage interest, the entrepreneur was dependent on his financier, even the state was interest-bearing on the capital and had to squeeze enormous taxes out of the people in order to be able to meet its obligations. Most of the large companies were converted into public limited companies. The whole nation was subject to high finance not only in terms of foreign policy but also internally
- We want to remove the state in which the entire people in all of their classes are paying tribute and interest to a small layer of large capitalists. Interest must not exceed economic output, it must be reasonable.
- Every usury must be prevented. The task of the economy is not the unrestricted profit, but the need coverage.
- Capital must never rule over a state. It has to be his servant.



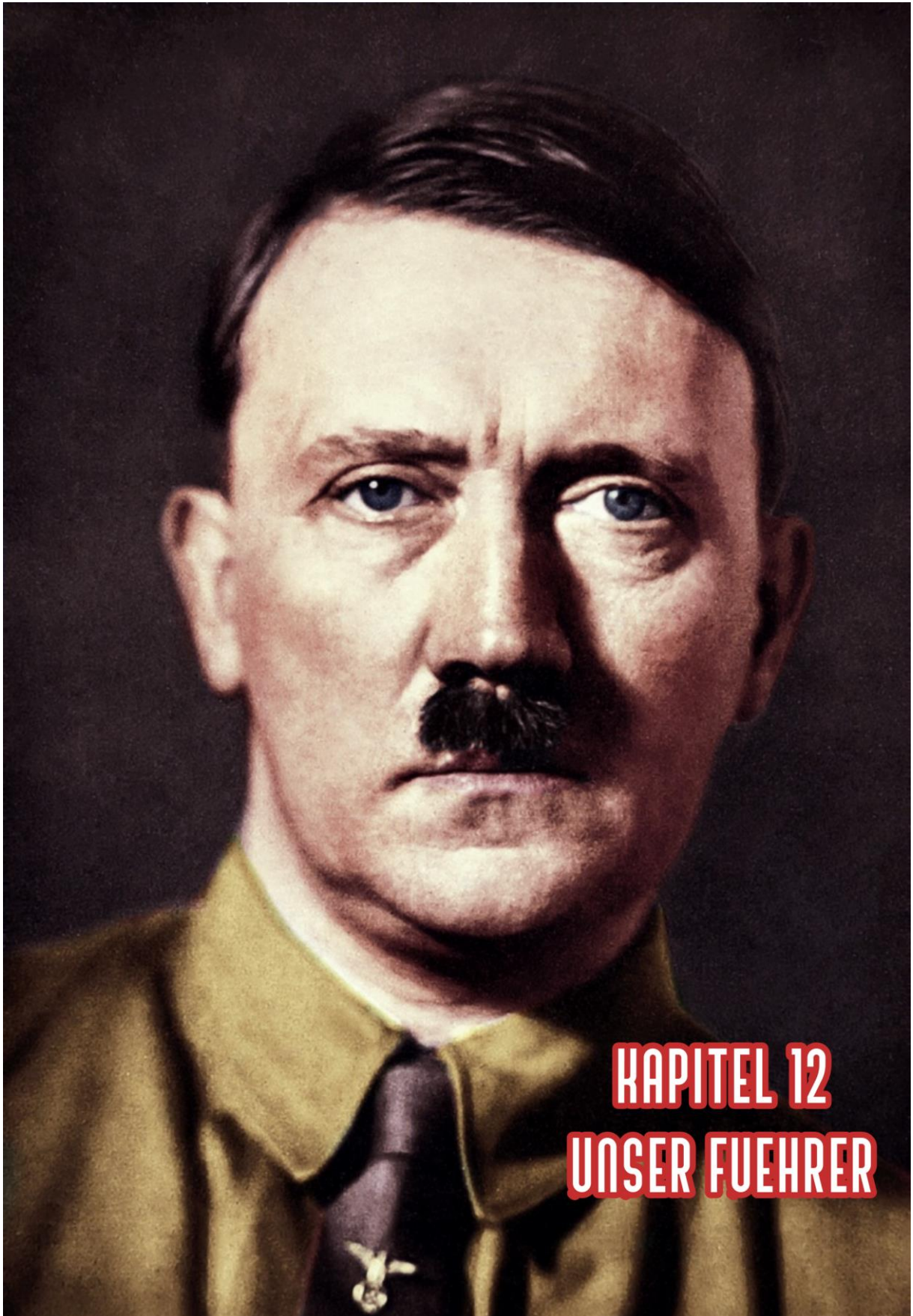
KAPITEL 11
JUDENTUM

Chapter 11 - Judaism

- The Jew has not yet founded a culture, but has destroyed hundreds.
- Jews has always been a people with certain racial idiosyncrasies, and never (only) a religion, only ist will to progress made it search for a means early on that could dissipate the unpleasant attention regarding its racial attributes. But which means would have been more expedient and at the same time harmless than the insertion of the borrowed term of the religious community?
- Because in fact the Mosaic religion is nothing more than a teaching of the preservation of the Jewish race.
- It was a heavy burden that Judaism received in my eyes when I got to know its work in the press, in art, literature and theater.
- The fact that nine tenths of all literary filth, artistic trash and theatrical nonsense can be attributed to the debt account of a people (Jews) that is barely a 1% of all the inhabitants in the country could not be simply denied, it was a fact.

- Despite all apparent intellectual characteristics, the Jewish people are nevertheless without any true culture, but especially without their own. Because what kind of false culture the Jew has today is the goods of other peoples that have mostly already been spoiled under his hands.
- In this modesty, which is inherent in him, the Jew screams his merits into the rest of the world until it really begins to believe in it. Anyone who does not believe in it is bitterly wrong. In a short time he starts to turn things around as if he had been wronged at all and not the other way around. Stupid people believe this and cannot help but feel bad for the poor "unfortunate" jews.
- To strengthen his political position, the Jew tries to break down the racial and civic barriers that initially restrict him at every turn. For this purpose, he fights with all his own tenacity for religious tolerance, and in Freemasonry, which has completely fallen to him, he has an excellent instrument for both defending and pushing through his goals.
- The Aryans see work as the basis for the maintenance of the national community among themselves, the Jew as a means for the exploitation of other peoples.

- It is a rootless international clique that races peoples against each other, that does not want them to come to rest. These are the people who are at home everywhere and nowhere (Jews).
- Jews see all non jews as „goyim“, which means human cattle. In the eyes of the Jew, all non jews are only made to serve his people as slaves.
- There are only two options: either victory for the Aryan side or their annihilation and victory for the Jew



KAPITEL 12
UNSER FUEHRER

Chapter 12 - Our Leader

- The National Socialist worldview is Adolf Hitler's worldview. The leader created the idea. Without him there would be no National Socialism. His whole life has been struggle, deprivation, service, sacrifice and deed. The National Socialist worldview grew in this heroic life. It was not fought at the desk, but was fought for in Adolf Hitler himself. It is not a dead letter, not a gray theory, but a the eternal rules of life on earth.
- The Leader created the swastika flag for the idea. This proud flag flutters in front of us. It is our sacred symbol. It embodies the power of our faith. A fighter of Adolf Hitler never loses his flag, even if it also costs his own life! The leader shaped the idea. Nobody else than Adolf Hitler has constantly deepened and expanded the National Socialist worldview. He created a new, comprehensive world view and for the first time gave the German people a unified political will and belief. He grew with his ever increasing tasks, and with him his worldview: National Socialism.
- The leader led the idea to victory. Out of nowhere he created the largest and most stable movement as a combat instrument of his worldview and led it through the fiercest struggle to victory.

- No one else was as committed to the uprising of the German people as Adolf Hitler.
- In thousands of years, his name will still shine in bright letters of a future-oriented, ready-to-fight German youth. His worldview was created for eternity and will be our guiding principle for all time.
- You who carry the swastika flags, banners and standards and march behind them, be aware that you are fighting for the greatest idea that has been fought for in Germany for 1000 years and do not forget who gave you the symbol for the idea: Hitler!