

The Jewish Role in the Bolshevik Revolution and Russia's Early Soviet Regime

Assessing the Grim Legacy of Soviet Communism

by Mark Weber

In the night of July 16-17, 1918, a squad of Bolshevik secret police murdered Russia's last emperor, Tsar Nicholas II, along with his wife, Tsaritsa Alexandra, their 14-year-old son, Tsarevich Alexis, and their four daughters. They were cut down in a hail of gunfire in a half-cellar room of the house in Ekaterinburg, a city in the Ural mountain region, where they were being held prisoner. The daughters were finished off with bayonets. To prevent a cult for the dead Tsar, the bodies were carted away to the countryside and hastily buried in a secret grave.

Bolshevik authorities at first reported that the Romanov emperor had been shot after the discovery of a plot to liberate him. For some time the deaths of the Empress and the children were kept secret. Soviet historians claimed for many years that local Bolsheviks had acted on their own in carrying out the killings, and that Lenin, founder of the Soviet state, had nothing to do with the crime.

In 1990, Moscow playwright and historian Edvard Radzinsky announced the result of his detailed investigation into the murders. He unearthed the reminiscences of Lenin's bodyguard, Alexei Akimov, who recounted how he personally delivered Lenin's execution order to the telegraph office. The telegram was also signed by Soviet government chief Yakov Sverdlov. Akimov had saved the original telegraph tape as a record of the secret order.¹

Radzinsky's research confirmed what earlier evidence had already indicated. Leon Trotsky -- one of Lenin's closest colleagues -- had revealed years earlier that Lenin and Sverdlov had together made the decision to put the Tsar and his family to death. Recalling a conversation in 1918, Trotsky wrote:²

My next visit to Moscow took place after the [temporary] fall of Ekaterinburg [to anti-Communist forces]. Speaking with Sverdlov, I asked in passing: "Oh yes, and where is the Tsar?"

"Finished," he replied. "He has been shot."

"And where is the family?"

"The family along with him."

"All of them?," I asked, apparently with a trace of surprise.

"All of them," replied Sverdlov. "What about it?" He was waiting to see my reaction. I made no reply.

"And who made the decision?," I asked.

"We decided it here. Ilyich [Lenin] believed that we shouldn't leave the Whites a live banner to rally around, especially under the present difficult circumstances."

I asked no further questions and considered the matter closed.

Recent research and investigation by Radzinsky and others also corroborates the account provided years earlier by Robert Wilton, correspondent of the London Times in Russia for 17 years. His account, *The Last Days of the Romanovs* - originally published in 1920, and reissued in 1993 by the Institute for Historical Review -- is based in large part on the findings of a detailed investigation carried out in 1919 by Nikolai Sokolov under the authority of "White" (anti-Communist) leader Alexander Kolchak. Wilton's book remains one of the most accurate and complete accounts of the murder of Russia's imperial family.³

A solid understanding of history has long been the best guide to comprehending the present and anticipating the future. Accordingly, people are most interested in historical questions during times of crisis, when the future seems most uncertain. With the collapse of Communist rule in the Soviet Union, 1989-1991, and as Russians

struggle to build a new order on the ruins of the old, historical issues have become very topical. For example, many ask: How did the Bolsheviks, a small movement guided by the teachings of German-Jewish social philosopher Karl Marx, succeed in taking control of Russia and imposing a cruel and despotic regime on its people?

In recent years, Jews around the world have been voicing anxious concern over the specter of anti-Semitism in the lands of the former Soviet Union. In this new and uncertain era, we are told, suppressed feelings of hatred and rage against Jews are once again being expressed. According to one public opinion survey conducted in 1991, for example, most Russians wanted all Jews to leave the country.⁴ But precisely why is anti-Jewish sentiment so widespread among the peoples of the former Soviet Union? Why do so many Russians, Ukrainians, Lithuanians and others blame "the Jews" for so much misfortune?

A Taboo Subject

Although officially Jews have never made up more than five percent of the country's total population,⁵ they played a highly disproportionate and probably decisive role in the infant Bolshevik regime, effectively dominating the Soviet government during its early years. Soviet historians, along with most of their colleagues in the West, for decades preferred to ignore this subject. The facts, though, cannot be denied.

With the notable exception of Lenin (Vladimir Ulyanov), most of the leading Communists who took control of Russia in 1917-20 were Jews. Leon Trotsky (Lev Bronstein) headed the Red Army and, for a time, was chief of Soviet foreign affairs. Yakov Sverdlov (Solomon) was both the Bolshevik party's executive secretary and -- as chairman of the Central Executive Committee -- head of the Soviet government. Grigori Zinoviev (Radomyslsky) headed the Communist International (Comintern), the central agency for spreading revolution in foreign countries. Other prominent Jews included press commissar Karl Radek (Sobelsohn), foreign affairs commissar Maxim Litvinov (Wallach), Lev Kamenev (Rosenfeld) and Moisei Uritsky.⁶

Lenin himself was of mostly Russian and Kalmuck ancestry, but he was also one-quarter Jewish. His maternal grandfather, Israel (Alexander) Blank, was a Ukrainian Jew who was later baptized into the Russian Orthodox Church.⁷

A thorough-going internationalist, Lenin viewed ethnic or cultural loyalties with contempt. He had little regard for his own countrymen. "An intelligent Russian," he once remarked, "is almost always a Jew or someone with Jewish blood in his veins."⁸

Critical Meetings

In the Communist seizure of power in Russia, the Jewish role was probably critical.

Two weeks prior to the Bolshevik "October Revolution" of 1917, Lenin convened a top secret meeting in St. Petersburg (Petrograd) at which the key leaders of the Bolshevik party's Central Committee made the fateful decision to seize power in a violent takeover. Of the twelve persons who took part in this decisive gathering, there were four Russians (including Lenin), one Georgian (Stalin), one Pole (Dzerzhinsky), and six Jews.⁹

To direct the takeover, a seven-man "Political Bureau" was chosen. It consisted of two Russians (Lenin and Bubnov), one Georgian (Stalin), and four Jews (Trotsky, Sokolnikov, Zinoviev, and Kamenev).¹⁰ Meanwhile, the Petersburg (Petrograd) Soviet -- whose chairman was Trotsky -- established an 18-member "Military Revolutionary Committee" to actually carry out the seizure of power. It included eight (or nine) Russians, one Ukrainian, one Pole, one Caucasian, and six Jews.¹¹ Finally, to supervise the organization of the uprising, the Bolshevik Central Committee established a five-man "Revolutionary Military Center" as the Party's operations command. It consisted of one Russian (Bubnov), one Georgian (Stalin), one Pole (Dzerzhinsky), and two Jews (Sverdlov and Uritsky).¹²

Contemporary Voices of Warning

Well-informed observers, both inside and outside of Russia, took note at the time of the crucial Jewish role in Bolshevism. Winston Churchill, for one, warned in an article published in the February 8, 1920, issue of the London *Illustrated Sunday Herald* that Bolshevism is a "worldwide conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible

equality." The eminent British political leader and historian went on to write:¹³

There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bringing about of the Russian Revolution by these international and for the most part atheistical Jews. It is certainly a very great one; it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from the Jewish leaders. Thus Tchitcherin, a pure Russian, is eclipsed by his nominal subordinate, Litvinoff, and the influence of Russians like Bukharin or Lunacharski cannot be compared with the power of Trotsky, or of Zinovieff, the Dictator of the Red Citadel (Petrograd), or of Krassin or Radek -- all Jews. In the Soviet institutions the predominance of Jews is even more astonishing. And the prominent, if not indeed the principal, part in the system of terrorism applied by the Extraordinary Commissions for Combatting Counter-Revolution [the Cheka] has been taken by Jews, and in some notable cases by Jewesses

Needless to say, the most intense passions of revenge have been excited in the breasts of the Russian people.

David R. Francis, United States ambassador in Russia, warned in a January 1918 dispatch to Washington: "The Bolshevik leaders here, most of whom are Jews and 90 percent of whom are returned exiles, care little for Russia or any other country but are internationalists and they are trying to start a worldwide social revolution."¹⁴

The Netherlands' ambassador in Russia, Oudendyke, made much the same point a few months later: "Unless Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole world as it is organized and worked by Jews who have no nationality, and whose one object is to destroy for their own ends the existing order of things."¹⁵

"The Bolshevik Revolution," declared a leading American Jewish community paper in 1920, "was largely the product of Jewish thinking, Jewish discontent, Jewish effort to reconstruct."¹⁶

As an expression of its radically anti-nationalist character, the fledgling Soviet government issued a decree a few months after taking power that made anti-Semitism a crime in Russia. The new Communist regime thus became the first in the world to severely punish all expressions of anti-Jewish sentiment.¹⁷ Soviet officials apparently regarded such measures as indispensable. Based on careful observation during a lengthy stay in Russia, American-Jewish scholar Frank Golder reported in 1925 that "because so many of the Soviet leaders are Jews anti-Semitism is gaining [in Russia], particularly in the army [and] among the old and new intelligentsia who are being crowded for positions by the sons of Israel."¹⁸

Historians' Views

Summing up the situation at that time, Israeli historian Louis Rapoport writes:¹⁹

Immediately after the [Bolshevik] Revolution, many Jews were euphoric over their high representation in the new government. Lenin's first Politburo was dominated by men of Jewish origins

Under Lenin, Jews became involved in all aspects of the Revolution, including its dirtiest work. Despite the Communists' vows to eradicate anti-Semitism, it spread rapidly after the Revolution -- partly because of the prominence of so many Jews in the Soviet administration, as well as in the traumatic, inhuman Sovietization drives that followed. Historian Salo Baron has noted that an immensely disproportionate number of Jews joined the new Bolshevik secret police, the Cheka. And many of those who fell afoul of the Cheka would be shot by Jewish investigators.

The collective leadership that emerged in Lenin's dying days was headed by the Jew Zinoviev, a loquacious, mean-spirited, curly-haired Adonis whose vanity knew no bounds.

"Anyone who had the misfortune to fall into the hands of the Cheka," wrote Jewish historian Leonard Schapiro, "stood a very good chance of finding himself confronted with, and possibly shot by, a Jewish investigator."²⁰ In Ukraine, "Jews made up nearly 80 percent of the rank-and-file Cheka agents," reports W. Bruce Lincoln, an American professor of Russian history.²¹ (Beginning as the *Cheka*, or *Vecheka*) the Soviet secret police was later known as the GPU, OGPU, NKVD, MVD and KGB.)

In light of all this, it should not be surprising that Yakov M. Yurovsky, the leader of the Bolshevik squad that carried out the murder of the Tsar and his family, was Jewish, as was Sverdlov, the Soviet chief who co-signed Lenin's execution order.²²

Igor Shafarevich, a Russian mathematician of world stature, has sharply criticized the Jewish role in bringing down the Romanov monarchy and establishing Communist rule in his country. Shafarevich was a leading dissident during the final decades of Soviet rule. A prominent human rights activist, he was a founding member of the Committee on the Defense of Human Rights in the USSR.

In *Russophobia*, a book written ten years before the collapse of Communist rule, he noted that Jews were "amazingly" numerous among the personnel of the Bolshevik secret police. The characteristic Jewishness of the Bolshevik executioners, Shafarevich went on, is most conspicuous in the execution of Nicholas II:²³

This ritual action symbolized the end of centuries of Russian history, so that it can be compared only to the execution of Charles I in England or Louis XVI in France. It would seem that representatives of an insignificant ethnic minority should keep as far as possible from this painful action, which would reverberate in all history. Yet what names do we meet? The execution was personally overseen by Yakov Yurovsky who shot the Tsar; the president of the local Soviet was Beloborodov (Vaisbart); the person responsible for the general administration in Ekaterinburg was Shaya Goloshchekin. To round out the picture, on the wall of the room where the execution took place was a distich from a poem by Heine (written in German) about King Balthazar, who offended Jehovah and was killed for the offense.

In his 1920 book, British veteran journalist Robert Wilton offered a similarly harsh assessment:²⁴

The whole record of Bolshevism in Russia is indelibly impressed with the stamp of alien invasion. The murder of the Tsar, deliberately planned by the Jew Sverdlov (who came to Russia as a paid agent of Germany) and carried out by the Jews Goloshchekin, Syromolotov, Safarov, Voikov and Yurovsky, is the act not of the Russian people, but of this hostile invader.

In the struggle for power that followed Lenin's death in 1924, Stalin emerged victorious over his rivals, eventually succeeding in putting to death nearly every one of the most prominent early Bolsheviks leaders - including Trotsky, Zinoviev, Radek, and Kamenev. With the passage of time, and particularly after 1928, the Jewish role in the top leadership of the Soviet state and its Communist party diminished markedly.

Put To Death Without Trial

For a few months after taking power, Bolshevik leaders considered bringing "Nicholas Romanov" before a "Revolutionary Tribunal" that would publicize his "crimes against the people" before sentencing him to death. Historical precedent existed for this. Two European monarchs had lost their lives as a consequence of revolutionary upheaval: England's Charles I was beheaded in 1649, and France's Louis XVI was guillotined in 1793.

In these cases, the king was put to death after a lengthy public trial, during which he was allowed to present arguments in his defense. Nicholas II, though, was neither charged nor tried. He was secretly put to death - along with his family and staff -- in the dead of night, in an act that resembled more a gangster-style massacre than a formal execution.

Why did Lenin and Sverdlov abandon plans for a show trial of the former Tsar? In Wilton's view, Nicholas and his family were murdered because the Bolshevik rulers knew quite well that they lacked genuine popular support, and rightly feared that the Russian people would never approve killing the Tsar, regardless of pretexts and legalistic formalities.

For his part, Trotsky defended the massacre as a useful and even necessary measure. He wrote:²⁵

The decision [to kill the imperial family] was not only expedient but necessary. The severity of this punishment showed everyone that we would continue to fight on mercilessly, stopping at nothing. The execution of the Tsar's family was needed not only in order to frighten, horrify, and instill a sense of hopelessness in the enemy but also to shake up our own ranks, to show that there was no turning back, that ahead lay either total victory or total doom. This Lenin sensed well.

Historical Context

In the years leading up to the 1917 revolution, Jews were disproportionately represented in all of Russia's subversive leftist parties.²⁶ Jewish hatred of the Tsarist regime had a basis in objective conditions. Of the leading European powers of the day, imperial Russia was the most institutionally conservative and anti-Jewish. For example, Jews were normally not permitted to reside outside a large area in the west of the Empire known as the "Pale of Settlement."²⁷

However understandable, and perhaps even defensible, Jewish hostility toward the imperial regime may have been, the remarkable Jewish role in the vastly more despotic Soviet regime is less easy to justify. In a recently published book about the Jews in Russia during the 20th century, Russian-born Jewish writer Sonya Margolina goes so far as to call the Jewish role in supporting the Bolshevik regime the "historic sin of the Jews."²⁸ She points, for example, to the prominent role of Jews as commandants of Soviet *Gulag* concentration and labor camps, and the role of Jewish Communists in the systematic destruction of Russian churches. Moreover, she goes on, "The Jews of the entire world supported Soviet power, and remained silent in the face of any criticism from the opposition." In light of this record, Margolina offers a grim prediction:

The exaggeratedly enthusiastic participation of the Jewish Bolsheviks in the subjugation and destruction of Russia is a sin that will be avenged. Soviet power will be equated with Jewish power, and the furious hatred against the Bolsheviks will become hatred against Jews.

If the past is any indication, it is unlikely that many Russians will seek the revenge that Margolina prophesies. Anyway, to blame "the Jews" for the horrors of Communism seems no more justifiable than to blame "white people" for Negro slavery, or "the Germans" for the Second World War or "the Holocaust."

Words of Grim Portent

Nicholas and his family are only the best known of countless victims of a regime that openly proclaimed its ruthless purpose. A few weeks after the Ekaterinburg massacre, the newspaper of the fledgling Red Army declared:²⁹

Without mercy, without sparing, we will kill our enemies by the scores of hundreds, let them be thousands, let them drown themselves in their own blood. For the blood of Lenin and Uritskii let there be floods of blood of the bourgeoisie -- more blood, as much as possible.

Grigori Zinoviev, speaking at a meeting of Communists in September 1918, effectively pronounced a death sentence on ten million human beings: "We must carry along with us 90 million out of the 100 million of Soviet Russia's inhabitants. As for the rest, we have nothing to say to them. They must be annihilated."³⁰

'The Twenty Million'

As it turned out, the Soviet toll in human lives and suffering proved to be much higher than Zinoviev's murderous rhetoric suggested. Rarely, if ever, has a regime taken the lives of so many of its own people.³¹

Citing newly-available Soviet KGB documents, historian Dmitri Volkogonov, head of a special Russian parliamentary commission, recently concluded that "from 1929 to 1952 21.5 million [Soviet] people were repressed. Of these a third were shot, the rest sentenced to imprisonment, where many also died."³²

Olga Shatunovskaya, a member of the Soviet Commission of Party Control, and head of a special commission during the 1960s appointed by premier Khrushchev, has similarly concluded: "From January 1, 1935 to June 22, 1941, 19,840,000 enemies of the people were arrested. Of these, seven million were shot in prison, and a majority of the others died in camp." These figures were also found in the papers of Politburo member Anastas Mikoyan.

Robert Conquest, the distinguished specialist of Soviet history, recently summed up the grim record of Soviet "repression" of its own people:³⁴

It is hard to avoid the conclusion that the post-1934 death toll was well over ten million. To this should be added the victims of the 1930-1933 famine, the kulak deportations, and other anti-peasant campaigns, amounting to another ten million plus. The total is thus in the range of what the Russians now refer to as 'The Twenty Million'."

A few other scholars have given significantly higher estimates.³⁵

The Tsarist Era in Retrospect

With the dramatic collapse of Soviet rule, many Russians are taking a new and more respectful look at their country's pre-Communist history, including the era of the last Romanov emperor. While the Soviets -- along with many in the West -- have stereotypically portrayed this era as little more than an age of arbitrary despotism, cruel suppression and mass poverty, the reality is rather different. While it is true that the power of the Tsar was absolute, that only a small minority had any significant political voice, and that the mass of the empire's citizens were peasants, it is worth noting that Russians during the reign of Nicholas II had freedom of press, religion, assembly and association, protection of private property, and free labor unions. Sworn enemies of the regime, such as Lenin, were treated with remarkable leniency.³⁶

During the decades prior to the outbreak of the First World War, the Russian economy was booming. In fact, between 1890 and 1913, it was the fastest growing in the world. New rail lines were opened at an annual rate double that of the Soviet years. Between 1900 and 1913, iron production increased by 58 percent, while coal production more than doubled.³⁷ Exported Russian grain fed all of Europe. Finally, the last decades of Tsarist Russia witnessed a magnificent flowering of cultural life.

Everything changed with the First World War, a catastrophe not only for Russia, but for the entire West.

Monarchist Sentiment

In spite of (or perhaps because of) the relentless official campaign during the entire Soviet era to stamp out every uncritical memory of the Romanovs and imperial Russia, a virtual cult of popular veneration for Nicholas II has been sweeping Russia in recent years.

People have been eagerly paying the equivalent of several hours' wages to purchase portraits of Nicholas from street vendors in Moscow, St. Petersburg and other Russian cities. His portrait now hangs in countless Russian homes and apartments. In late 1990, all 200,000 copies of a first printing of a 30-page pamphlet on the Romanovs quickly sold out. Said one street vendor: "I personally sold four thousand copies in no time at all. It's like a nuclear explosion. People really want to know about their Tsar and his family." Grass roots pro-Tsarist and monarchist organizations have sprung up in many cities.

A public opinion poll conducted in 1990 found that three out of four Soviet citizens surveyed regard the killing of the Tsar and his family as a despicable crime.³⁸ Many Russian Orthodox believers regard Nicholas as a martyr. The independent "Orthodox Church Abroad" canonized the imperial family in 1981, and the Moscow-based Russian Orthodox Church has been under popular pressure to take the same step, in spite of its long-standing reluctance to touch this official taboo. The Russian Orthodox Archbishop of Ekaterinburg announced plans in 1990 to build a grand church at the site of the killings. "The people loved Emperor Nicholas," he said. "His memory lives with the people, not as a saint but as someone executed without court verdict, unjustly, as a sufferer for his faith and for orthodoxy."³⁹

On the 75th anniversary of the massacre (in July 1993), Russians recalled the life, death and legacy of their last Emperor. In Ekaterinburg, where a large white cross festooned with flowers now marks the spot where the family was killed, mourners wept as hymns were sung and prayers were said for the victims.⁴⁰

Reflecting both popular sentiment and new social-political realities, the white, blue and red horizontal tricolor flag of Tsarist Russia was officially adopted in 1991, replacing the red Soviet banner. And in 1993, the imperial two-headed eagle was restored as the nation's official emblem, replacing the Soviet hammer and sickle. Cities that had been re-named to honor Communist figures -- such as Leningrad, Kuibyshev, Frunze, Kalinin, and Gorky -- have re-acquired their Tsarist-era names. Ekaterinburg, which had been named Sverdlovsk by the Soviets in 1924 in honor of the Soviet-Jewish chief, in September 1991 restored its pre-Communist name, which honors Empress Catherine I.

Symbolic Meaning

In view of the millions that would be put to death by the Soviet rulers in the years to follow, the murder of the Romanov family might not seem of extraordinary importance. And yet, the event has deep symbolic meaning. In the apt words of Harvard University historian Richard Pipes:⁴¹

The manner in which the massacre was prepared and carried out, at first denied and then justified, has something uniquely odious about it, something that radically distinguishes it from previous acts of regicide and brands it as a prelude to twentieth-century mass murder.

Another historian, Ivor Benson, characterized the killing of the Romanov family as symbolic of the tragic fate of Russia and, indeed, of the entire West, in this century of unprecedented agony and conflict.

The murder of the Tsar and his family is all the more deplorable because, whatever his failings as a monarch, Nicholas II was, by all accounts, a personally decent, generous, humane and honorable man.

The Massacre's Place in History

The mass slaughter and chaos of the First World War, and the revolutionary upheavals that swept Europe in 1917-1918, brought an end not only to the ancient Romanov dynasty in Russia, but to an entire continental social order. Swept away as well was the Hohenzollern dynasty in Germany, with its stable constitutional monarchy, and the ancient Habsburg dynasty of Austria-Hungary with its multinational central European empire. Europe's leading states shared not only the same Christian and Western cultural foundations, but most of the continent's reigning monarchs were related by blood. England's King George was, through his mother, a first cousin of Tsar Nicholas, and, through his father, a first cousin of Empress Alexandra. Germany's Kaiser Wilhelm was a first cousin of the German-born Alexandra, and a distant cousin of Nicholas.

More than was the case with the monarchies of western Europe, Russia's Tsar personally symbolized his land and nation. Thus, the murder of the last emperor of a dynasty that had ruled Russia for three centuries not only symbolically presaged the Communist mass slaughter that would claim so many Russian lives in the decades that followed, but was symbolic of the Communist effort to kill the soul and spirit of Russia itself.

Notes

1. Edvard Radzinsky, *The Last Tsar* (New York: Doubleday, 1992), pp. 327, 344-346.; Bill Keller, "Cult of the Last Czar," *The New York Times*, Nov. 21, 1990.
2. From an April 1935 entry in "Trotsky's Diary in Exile." Quoted in: Richard Pipes, *The Russian Revolution* (New York: Knopf, 1990), pp. 770, 787.; Robert K. Massie, *Nicholas and Alexandra* (New York: 1976), pp. 496-497.; E. Radzinsky, *The Last Tsar* (New York: Doubleday, 1992), pp. 325-326.; Ronald W. Clark, *Lenin* (New York: 1988), pp. 349-350.
3. On Wilton and his career in Russia, see: Phillip Knightley, *The First Casualty* (Harcourt Brace Jovanovich, 1976), pp. 141-142, 144-146, 151-152, 159, 162, 169, and, Anthony Summers and Tom Mangold, *The File on the Tsar* (New York: Harper and Row, 1976), pp. 102-104, 176.
4. AP dispatch from Moscow, *Toronto Star*, Sept. 26, 1991, p. A2.; Similarly, a 1992 survey found that one-fourth of people in the republics of Belarus (White Russia) and Uzbekistan favored deporting all Jews to a special Jewish region in Russian Siberia. "Survey Finds Anti-Semitism on Rise in Ex-Soviet Lands," *Los Angeles Times*, June 12, 1992, p. A4.
5. At the turn of the century, Jews made up 4.2 percent of the population of the Russian Empire. Richard Pipes, *The Russian Revolution* (New York: 1990), p. 55 (fn.). By comparison, in the United States today, Jews make up less than three percent of the total population (according to the most authoritative estimates).
6. See individual entries in: H. Shukman, ed., *The Blackwell Encyclopedia of the Russian Revolution* (Oxford: 1988), and in: G. Wigoder, ed., *Dictionary of Jewish Biography* (New York: Simon and Schuster, 1991). The prominent Jewish role in Russia's pre-1914 revolutionary underground, and in the early Soviet regime, is likewise confirmed in: Stanley Rothman and S. Robert Lichter, *Roots of Radicalism* (New York: Oxford, 1982), pp. 92-94.
In 1918, the Bolshevik Party's Central Committee had 15 members. German scholar Herman Fehst -- citing published Soviet records -- reported in his useful 1934 study that of six of these 15 were Jews. Herman Fehst, *Bolschewismus und Judentum: Das jüdische Element in der Führerschaft des Bolschewismus* (Berlin: 1934), pp. 68-72.; Robert Wilton, though, reported that in 1918 the Central Committee of the Bolshevik party had twelve members, of whom nine were of Jewish origin and three were of Russian ancestry. R. Wilton, *The Last Days of the Romanovs* (IHR, 1993), p. 185.
7. After years of official suppression, this fact was acknowledged in 1991 in the Moscow weekly *Ogonyok*. See: *Jewish Chronicle* (London), July 16, 1991.; See also: Letter by L. Horwitz in *The New York Times*, Aug. 5, 1992, which cites information from the Russian journal "Native Land Archives.;" "Lenin's Lineage?" "Jewish,' Claims Moscow News," *Forward* (New York City), Feb. 28, 1992, pp. 1, 3.; M. Checinski, *Jerusalem Post* (weekly international edition), Jan. 26, 1991, p. 9.

8. Richard Pipes, *The Russian Revolution* (New York: Knopf, 1990), p. 352.
9. Harrison E. Salisbury, *Black Night, White Snow: Russia's Revolutions, 1905-1917* (Doubleday, 1978), p. 475.; William H. Chamberlin, *The Russian Revolution* (Princeton Univ. Press, 1987), vol. 1, pp. 291-292.; Herman Fehst, *Bolschewismus und Judentum: Das jüdische Element in der Führerschaft des Bolschewismus* (Berlin: 1934), pp. 42-43.; P. N. Pospelov, ed., *Vladimir Ilyich Lenin: A Biography* (Moscow: Progress, 1966), pp. 318-319.
This meeting was held on October 10 (old style, Julian calendar), and on October 23 (new style). The six Jews who took part were: Uritsky, Trotsky, Kamenev, Zinoviev, Sverdlov and Soklonikov.
The Bolsheviks seized power in Petersburg on October 25 (old style) -- hence the reference to the "Great October Revolution" -- which is November 7 (new style).
10. William H. Chamberlin, *The Russian Revolution* (1987), vol. 1, p. 292.; H. E. Salisbury, *Black Night, White Snow: Russia's Revolutions, 1905-1917* (1978), p. 475.
11. W. H. Chamberlin, *The Russian Revolution*, vol. 1, pp. 274, 299, 302, 306.; Alan Moorehead, *The Russian Revolution* (New York: 1965), pp. 235, 238, 242, 243, 245.; H. Fehst, *Bolschewismus und Judentum* (Berlin: 1934), pp. 44, 45.
12. H. E. Salisbury, *Black Night, White Snow: Russia's Revolutions, 1905-1917* (1978), p. 479-480.; Dmitri Volkogonov, *Stalin: Triumph and Tragedy* (New York: Grove Weidenfeld, 1991), pp. 27-28, 32.; P. N. Pospelov, ed., *Vladimir Ilyich Lenin: A Biography* (Moscow: Progress, 1966), pp. 319-320.
13. "Zionism versus Bolshevism: A struggle for the soul of the Jewish people," *Illustrated Sunday Herald* (London), February 8, 1920. Facsimile reprint in: William Grimstad, *The Six Million Reconsidered* (1979), p. 124. (At the time this essay was published, Churchill was serving as minister of war and air.)
14. David R. Francis, *Russia from the American Embassy* (New York: 1921), p. 214.
15. *Foreign Relations of the United States -- 1918 -- Russia*, Vol. 1 (Washington, DC: 1931), pp. 678-679.
16. *American Hebrew* (New York), Sept. 1920. Quoted in: Nathan Glazer and Daniel Patrick Moynihan, *Beyond the Melting Pot* (Cambridge, Mass.: 1963), p. 268.
17. C. Jacobson, "Jews in the USSR" in: *American Review on the Soviet Union*, August 1945, p. 52.; Avtandil Rukhadze, *Jews in the USSR: Figures, Facts, Comment* (Moscow: Novosti, 1978), pp. 10-11.
18. T. Emmons and B. M. Patenaude, eds., *War, Revolution and Peace in Russia: The Passages of Frank Golder, 1913-1927* (Stanford: Hoover Institution, 1992), pp. 320, 139, 317.
19. Louis Rapoport, *Stalin's War Against the Jews* (New York: Free Press, 1990), pp. 30, 31, 37. See also pp. 43, 44, 45, 49, 50.
20. Quoted in: Salo Baron, *The Russian Jews Under Tsars and Soviets* (New York: 1976), pp. 170, 392 (n. 4).
21. *The Atlantic*, Sept. 1991, p. 14.;
In 1919, three-quarters of the Cheka staff in Kiev were Jews, who were careful to spare fellow Jews. By order, the Cheka took few Jewish hostages. R. Pipes, *The Russian Revolution* (1990), p. 824.; Israeli historian Louis Rapoport also confirms the dominant role played by Jews in the Soviet secret police throughout the 1920s and 1930s. L. Rapoport, *Stalin's War Against the Jews* (New York: 1990), pp. 30-31, 43-45, 49-50.
22. E. Radzinsky, *The Last Tsar* (1992), pp. 244, 303-304.; Bill Keller, "Cult of the Last Czar," *The New York Times*, Nov. 21, 1990.; See also: W. H. Chamberlin, *The Russian Revolution*, vol. 2, p. 90.
23. Quoted in: *The New Republic*, Feb. 5, 1990, pp. 30 ff.; Because of the alleged anti-Semitism of *Russophobia*, in July 1992 Shafarevich was asked by the National Academy of Sciences (Washington, DC) to resign as an associate member of that prestigious body.
24. R. Wilton, *The Last Days of the Romanovs* (1993), p. 148.
25. Richard Pipes, *The Russian Revolution* (1990), p. 787.; Robert K. Massie, *Nicholas and Alexandra* (New York: 1976), pp. 496-497.
26. An article in a 1907 issue of the respected American journal *National Geographic* reported on the revolutionary situation brewing in Russia in the years before the First World War: "The revolutionary leaders nearly all belong to the Jewish race, and the most effective revolutionary agency is the Jewish Bund" W. E. Curtis, "The Revolution in Russia," *The National Geographic Magazine*, May 1907, pp. 313-314.
Piotr Stolypin, probably imperial Russia's greatest statesman, was murdered in 1911 by a Jewish assassin. In 1907, Jews made up about ten percent of Bolshevik party membership. In the Menshevik party, another faction of the Russian Social Democratic Labor Party, the Jewish proportion was twice as high. R. Pipes, *The Russian Revolution* (1990), p. 365.; See also: R. Wilton, *The Last Days of the Romanovs* (1993), pp. 185-186.
27. Martin Gilbert, *Atlas of Jewish History* (1977), pp. 71, 74.; In spite of the restrictive "Pale" policy, in 1897 about 315,000 Jews were living outside the Pale, most of them illegally. In 1900 more than 20,000 were living in the capital of St. Petersburg, and another 9,000 in Moscow.
28. Sonja Margolina, *Das Ende der Lügen: Russland und die Juden im 20. Jahrhundert* (Berlin: 1992). Quoted in: "Ein ganz heisses Eisen angefasst," *Deutsche National-Zeitung* (Munich), July 21, 1992, p. 12.

29. *Krasnaia Gazetta* ("Red Gazette"), September 1, 1918. Quoted in: Richard Pipes, *The Russian Revolution* (1990), pp. 820, 912 (n. 88).
30. Richard Pipes, *The Russian Revolution* (New York: 1990), p. 820.
31. Contrary to what a number of western historians have for years suggested, Soviet terror and the Gulag camp system did not begin with Stalin. At the end of 1920, Soviet Russia already had 84 concentration camps with approximately 50,000 prisoners. By October 1923 the number had increased to 315 camps with 70,000 inmates. R. Pipes, *The Russian Revolution* (1990), p. 836.
32. Cited by historian Robert Conquest in a review/ article in *The New York Review of Books*, Sept. 23, 1993, p. 27.
33. *The New York Review of Books*, Sept. 23, 1993, p. 27.
34. Review/article by Robert Conquest in *The New York Review of Books*, Sept. 23, 1993, p. 27.; In the "Great Terror" years of 1937-1938 alone, Conquest has calculated, approximately one million were shot by the Soviet secret police, and another two million perished in Soviet camps. R. Conquest, *The Great Terror* (New York: Oxford, 1990), pp. 485-486.; Conquest has estimated that 13.5 to 14 million people perished in the collectivization ("dekulakization") campaign and forced famine of 1929-1933. R. Conquest, *The Harvest of Sorrow* (New York: Oxford, 1986), pp. 301-307.
35. Russian professor Igor Bestuzhev-Lada, writing in a 1988 issue of the Moscow weekly *Nedelya*, suggested that during the Stalin era alone (1935-1953), as many as 50 million people were killed, condemned to camps from which they never emerged, or lost their lives as a direct result of the brutal "dekulakization" campaign against the peasantry. "Soviets admit Stalin killed 50 million," *The Sunday Times*, London, April 17, 1988.; R. J. Rummel, a professor of political science at the University of Hawaii, has recently calculated that 61.9 million people were systematically killed by the Soviet Communist regime from 1917 to 1987. R. J. Rummel, *Lethal Politics: Soviet Genocide and Mass Murder Since 1917* (Transaction, 1990).
36. Because of his revolutionary activities, Lenin was sentenced in 1897 to three years exile in Siberia. During this period of "punishment," he got married, wrote some 30 works, made extensive use of a well-stocked local library, subscribed to numerous foreign periodicals, kept up a voluminous correspondence with supporters across Europe, and enjoyed numerous sport hunting and ice skating excursions, while all the time receiving a state stipend. See: Ronald W. Clark, *Lenin* (New York: 1988), pp. 42-57.; P. N. Pospelov, ed., *Vladimir Ilyich Lenin: A Biography* (Moscow: Progress, 1966), pp. 55-75.
37. R. Pipes, *The Russian Revolution* (1990), pp. 187-188.;
38. *The Nation*, June 24, 1991, p. 838.
39. Bill Keller, "Cult of the Last Czar," *The New York Times*, Nov. 21, 1990.
40. "Nostalgic for Nicholas, Russians Honor Their Last Czar," *Los Angeles Times*, July 18, 1993.; "Ceremony marks Russian czar's death," *Orange County Register*, July 17, 1993.
41. R. Pipes, *The Russian Revolution* (1990), p. 787.

From *The Journal of Historical Review*, Jan.-Feb. 1994 (Vol. 14, No. 1), pages 4-22

If not exaggerated, Solzhenitsyn asserts that since 1917, the Bolsheviks, continuing under assassin Stalin, through and even after WW2, systematically executed, and inside (and outside) their thousands of Gulags, worked, starved and froze to death, SIXTY-SIX million people, not all, but most of them CHRISTIANS (whom the Bolsheviks hated). This mass death was THE LARGEST REAL "HOLOCAUST" in modern history - but totally unknown today by most Americans, British and western Europeans and absent from our school books. Of course no publisher in the Western world dares reprint Solzhenitsyn's book in English.

About the Author

Mark Weber was born and raised in Portland, Oregon. He studied history at the University of Illinois (Chicago), the University of Munich, Portland State University and Indiana University (M.A., 1977).

4 REVOLUTIONS WERE ENGINEERED BY WORLD JEWRY.

regicide. As the Jewish financiers dictated, Cromwell opened the doors for the return of the ousted Jews to England in 1656.

Building from this, World Jewry initiated, financed, and agitated the French Revolution beginning in 1788, resulting again in regicide and the Jewish subverting of the established Christian order. And Jews profited once again, for in 1789, all civil disabilities against the Jews in France were lifted and the *Great Emancipation of the Jews* took place.

The third Revolution was the Bolshevik uprising in Russia, of which this treatise focuses. The Bolshevik Revolution was financed by Jewish bankers, led by Jacob H Schiff of the Jewish Banking house, *Kuhn, Loeb Co.* Jews gained prominent roles in the Soviet government, and for the 3rd time, regicide of a Christian ruler was perpetrated by the Jews.

Dr. Fahey, in his authenticated work, *The Rulers Of Russia* quotes an American missionary stationed in St Petersburg from 1907 to 1918: "In October 1918, out of 388 members of the revolutionary government only 16 happened to be real Russians. All the rest were Jews with the exception of one negro. Many of these Jews came from the Lower East Side of New York."

The fourth Revolution was the Spanish Civil War of 1936, financed by Bolshevik Jewry, but successfully opposed by Franco and Germany.

A FIFTH REVOLUTION on an International scale is now at work and headquartered in America. This is the Zionist agenda to create a *New World Order* whose oligarchs are Jews with names that include: Richard Perle, Paul Wolfowitz, and William Kristol, the Zionist neocon advisors to the Jewish-bought President George Bush.

The Israel Lobby known as AIPAC is the organizational apparatus of the 5th Revolution now in the making.

IN THE DARK NIGHT OF JULY 16 1918, Tzar Nicholas II and his pious Christian family were shot and bayoneted in cold blood by these Cheka Jews:

1. Jacob Yurovksy, a Jewish Czech
2. Sergei Medvedjev
3. Lev Nikulin, a Jewish Czech
4. Peter Yermakov
5. Fyodor Vaganov, a New York Jew
6. Jacob Sverdlov, (Yankel Solomon), the first President of the Soviet Union. He gave the order to murder the Royal Family. Sverdlov began his Anti Christian career when he joined the Russian Social Democratic Labour Party in 1902.

*** This was the beginning of the wholesale slaughter of over 8,000,000 Russian Orthodox Christians from 1918 through 1943. ***

THE LEADING JEWISH MURDERERS

a) Leon Bronstein (Trotsky), Commander of the SFrom the Suppressed Holocaust File:

Jews, who whine incessantly about some "Holocaust" perpetrated against them by the NSDAP during WW2, have been intentionally suppressing (through their control of publishing, academia, and the media) the "Holocaust" their Jewish Bolshevik brethren committed against the people of Russia during the 1917 "Russian" Revolution (which was financed, propagated, and led mainly by J-ws.)

Numbers vary, but never forget that Israel and her children have the blood of between 23-66 MILLION CHRISTIANS on their kosher fingers.

The Jewish "Holocaust" (i.e. the one Jews supposedly suffered, as opposed to the one they a [Creation.com](http://www.Creation.com) [PeterFahey.com](http://www.PeterFahey.com))

written into LAW in many totalitarian countries (Jews have no concept of freedom of speech, fairness, or inquiry) , and has resulted in draconian measures taken against scholars who DARE to question the suspicious "six million" number. Men such as Ernst Zundel, Germar Rudolf, and Frederick Toben have been ruthlessly persecuted by Jewish-controlled authorities in countries that, hypocritically, claim they are "bastions" of Free Speech and Free Thought.

Meanwhile, most Christians have no idea that Jewish hate has killed more Christians than anything else in history, and stupidly support the Zionist entity, being led by the controlled media to fear Arabs (who revere Jesus as a "prophet") and instead support J-ws who claim he is being boiled in excrement in Hell.

Stalin's JEWS:

Link # 1: <http://www.ynetnews.com/articles/0,7...342999,00.html>

Jewish Murderers of the Russian Revolution:

Link # 2: <http://www.realjewnews.com/?p=62>

Jewish Murderers Killed 66 MILLION in Russia:

Link # 3: <http://www.godlikeproductions.com/fo...sage415141/pg1>

Jewish Communists: The Documentary Record:

Link # 4: <http://www.russians.org/communist.html>

Spread it FAR and Wide! NEVER AGAIN!

Read it! *The Life of an American Jew in Racist, Marxist Israel* by Jack Bernstein

<http://www.sendspace.com/file/kopzzg>

<http://www.boydrice.com>

<http://www.thisissaga.com>

<http://southafrica-pig.blogspot.com>

soviet Red Army.

b) Grigory Apfelbaum (Zinoviev), Director, Soviet Secret Police, seized Church-owned property, murdered tens of thousands of Orthodox Christians.

c) Maxim Wallach (Litvinov), Soviet Foreign Minister.

d) Solomon Lozovsky, Deputy Soviet Foreign Minister.

e) Yuri Andropov, Jewish Director of the Soviet KGB

A PROMINENT JEWISH JOURNALIST now admits that in 1934, 38% of those holding high office in Stalin's murderous regime were Jews:

1. Lazar Moiseyevich Kaganovich: Millions of Orthodox Christians were murdered by order of Kaganovich. He ordered the destruction of hundreds of Christian churches including Christ The Saviour Cathedral in Moscow.

In 1991, after living the life of a prince, Kaganovich committed suicide in fear of the "open society," that is, "glasnot" which would have exposed his murderous deeds.

2. Ilya Ehrenburg: Minister of Soviet Propaganda for Stalin. He wrote, "The Germans are not human beings. Nothing gives us greater joy than corpses of Germans."

3. Yevgeny Khaldei: Red Army photographer. Born in the Ukraine of Jewish parents. He staged the raising of the Hammer & Sickle Flag in the German Reichstag in Berlin in 1945, the emblem of the slaughter of millions of peasants and Christians, describing it as "the Russian national symbol of justice, triumph, and revenge."

4. Bela Kun (Cohen): Dictator of Hungary in 1919. Kun was later Stalin's chief terrorist in the Crimea. Kun's eventual successor was Matyas Rakosi, a Jewish Communist mass murderer of Christians in Hungary.

5. Moshe Pijade: Commander, Yugoslav Communist People's Army. Tito's top butcher of hundreds of thousands of Yugoslavian Christians.

SEE: Prominent Jew Admits To Soviet Jewish Murderers

ALSO SEE: Bloody Jew Kaganovitch



PRESENT DAY RUSSIA

RUSSIAN PRESIDENT Vladimir Putin, contrary to White Supremacist David Duke's assertions that he is promoting a *white-society*, is rather promoting the re-emergence of the historic religion and culture of Russia, namely, Russian Orthodox Christianity.

In a recent statement to Russian Orthodox Christians in America, Putin said, "You now have a believer at the head of Russia's government."

Putin has put his money where his mouth is by refusing the request of Russian Jewish scientists to discontinue *Russian Christian Orthodoxy 101 in public schools*. And *The International Gay Rights Movement* packed its bags in retreat when Putin consistently banned their Gay Parades in the streets of Moscow ever since his reign began in 2000.

ON NOVEMBER 5 2007, a rally was staged in Moscow celebrating *Russian Unity Day*. Slogans against Jews were shouted out including, "Death To The Jews!" World Jewry is now criticizing Putin for both allowing the rally and not repudiating it.

See Jerusalem Post's [Russia Slow To Act Against Anti Semitism](#)

Bottom Line: The clock is now ticking before a huge backlash against the Jews occurs both here in America and abroad. Whenever Jews arrogate to themselves overwhelming power, history has taught us that a reaction by the host nations eventually takes place. In order for the Jews to prevent a conflagration, they must place the host nation's interests before their own Zionist agenda.

As a Street Evangelist, I am proposing another solution, which I call the *Christian final solution*. Jews must renounce their racist religion of Judaism, a "reactionary" religion, and become Christians.

Some say that many Jews are not part of the Zionist agenda but are simply rank and file Jewish citizens. But I say

that *corporate guilt* is in place, that is, apart from a renunciation of the Jewish agenda, all Jews are culpable. I for one, and many like me, repudiated Judaism and became an Orthodox Christian. If I, a former Jew embraced Jesus Christ, why can't they?

Sixty-Six Million Christians Murdered By Jewish Bolsheviks

The Mass Murder of Russian Christians and the Destruction of their Churches, by Lasha Darkmoon

Posted on February 16, 2013 by Montecristo



STALIN'S JEWS (See [here](#))

The other day I received a polite email from one of my many critics. He was less than satisfied with a controversial statement I had made in one of my articles. He had detected what appeared to be a serious discrepancy in what I had written about the Bolshevik Jews who had engineered the Russian Revolution (1917) and had managed to kill, in the process, some **66 million Russian Christians**.

Here is what my critic had to say:

Email from Mark. E. Moore,
February 12, 2013
RE: The Building of Synagogues under Stalin

Dear Lasha:

In your online article, "**Satan's Secret Agents: the Frankfurt School and their Evil Agenda** (posted 02/13/13), you wrote:

"In the Soviet Union, under Stalin and his Communist Jews, the emptying of churches was accomplished by the simply expedient of burning the churches down—thousands of them—and building synagogues instead." (Boldness added.)

However, the source cited (see [here](#)) for your statement contradicts your statement itself:

"For a few years, Soviet Jews were allowed to use Yiddish in Jewish schools and to publish Yiddish and Hebrew newspapers. However, synagogues were closed down. In fact, while Yiddish and Hebrew were tolerated, or at least encouraged, the official policy was to use these languages as instruments to effect the total assimilation of the Jews. Thus, while the Soviet government officially condemned anti-Semitism, it aimed at eradicating the Jewish

faith.

"There was also renewed persecution of the Jews. Apart from having their synagogues closed and their Rabbis arrested, they were discriminated against in education as well as in military, political, and educational careers."

(Boldness added)

Please explain the discrepancy and cite other sources for your statement that Stalin built synagogues in the stead of Christian churches.

Very truly yours,

Mark E. Moore

* * *

This was a valid criticism, impeccably expressed, but I resented something in the tone of the writer which seemed to suggest that he was trying to make excuses for these Jewish revolutionaries led by Lenin who was himself partly Jewish: that he was trying to diminish their role in these atrocities, and, so to speak, let the Jews off the hook for having committed mass murder on an unprecedented scale.

This is what I wrote in response to him. My apologies if the language here is a bit emotional at times. Mass murder, I guess, is an emotional subject. So bear with me.



"The unprecedented catastrophe of the Russian revolution required an explanation... For very many this lay in the coming to power of the Jews, and their hatred for the Russian people. For after the revolution of February, 1917, the Jews acquired full rights with the rest of the population, and the barriers set up by the Pale of Settlement were destroyed. Jews poured from the western regions into the major cities of European Russia and soon acquired prominent executive positions in all major sectors of government and the economy.... The mainly Jewish nature of the Bolshevik leadership—and of the world revolution in general—cannot be doubted....

"The Jews were especially dominant in the most feared and bloodthirsty part of the Bolshevik State apparatus, the Cheka, which, writes Brendon, "consisted of 250,000 officers (including 100,000 border guards). In the first 6 years of Bolshevik rule it had executed at least 200,000. Moreover, the Cheka was empowered to act as 'policeman, gaoler, investigator, prosecutor, judge and executioner'. It also employed barbaric forms of torture....

"So complete was the Jewish domination of Russia as a result of the revolution that it is a misnomer to speak about the 'Russian revolution'; it should more accurately be called the 'Russian-Jewish revolution'."

(Scroll down to "Bolshevism and the Jews", [here](#))

Email from Lasha Darkmoon,
February 16, 2013

Dear Mark,

Thank you for pointing out the defective link in my article. How it got in there I have no idea. Sometimes these things happen when one is writing and publishing in haste. I have deleted the defective link and substituted the following paragraph in its place:

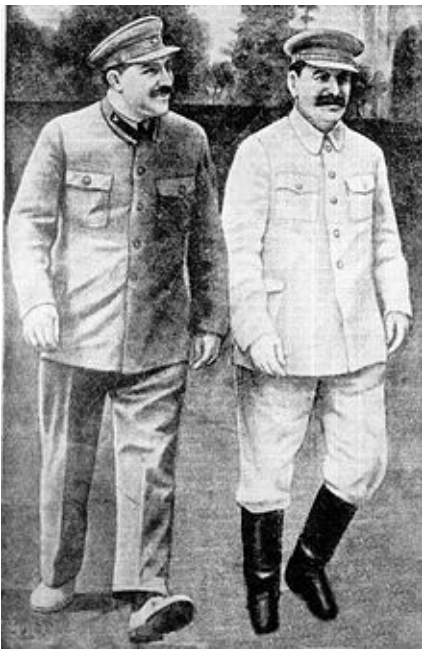
"See [here](#), [here](#), [here](#), [here](#) and [here](#) for more details on the systematic destruction of Christian churches and the persecution of Russian Christians under the Jewish leaders of the Russian Revolution. See also [extended endnote](#)"

The extended endnote (duplicated below) will be of particular interest to you, though it may not satisfy you if you are a committed Zionist and wish to find excuses for the well-documented crimes of the Bolshevik Jews after the 1917 Russian Revolution.

I am well aware that Jews were among those killed in Stalin's purges and that some synagogues may have been closed down, but that occurred at a much later date and it does not in any way exculpate the Jews for their strikingly prominent role in the Bolshevik Revolution—and it certainly does not make the Jews the *victims* of the Revolution, no matter how hard they strive for victim status. They are the war criminals here. Period.

The authority you quote, and to which I mistakenly provided a link, appears to be a Zionist source. I do not trust Zionist sources as a matter of principle. They are known to lie and exaggerate and indulge in elaborate fantasies. Weren't they the ones who got us into the Iraq War on false pretenses, relating to non-existent weapons of mass destruction? And aren't they trying to pull the same fast one on us right now in regard to Iran?

Even after the Stalinist purges, organized Jewry remained entrenched in power in the Soviet Union. Jews continued to occupy all the most important posts in the Soviet government. And Stalin who was head honcho, though not a Jew nominally, was the ultimate Shabbat goy, a Jew in all but name or what some might wish to call a "spiritual Jew". He married into a Jewish family, had Jewish mistresses and friends, and at every point in his career was surrounded by Jewish commissars. Lenin, who was partly Jewish, had always been his role model and chief ideological influence.



Stalin with his Jewish-brother-in-law, Lazar Kaganovich.
(Hard to tell them apart)

Stalin's Jewish brother-in-law moreover, Lazar Kaganovich, remained Stalin's constant advisor, confidante and close friend. And Kaganovich was the greatest mass murderer of them all, reportedly claiming responsibility for the death of 20 million people. Funnily enough, Kaganovich was to outlive all the other Bolshevik killers, dying only in 1991—whereas Stalin met his Maker in March 1953 after one of his closest buddies, probably Comrade Beria, slipped some **rat poison** into his wine.

On a former occasion, when in debate with Israel Shamir, I had this to say about Lazar Kaganovich and the other omnipotent Soviet Jews who helped to make life a living hell for millions of Russian Christians. These mass murderers, purportedly running a revolution in support of the working classes—"the dictatorship of the proletariat"—managed to kill tens of millions of innocent peasants in the process. To improve the world these miserable sonofabitches needed to wade through seas of blood. And later on some Jew in Hollywood would quip, "You can't make an omelette without breaking eggs!"

Kaganovich and his evil crew of natural born killers certainly knew how to break heads as easily as you and I know how to break eggs. "The death of one man is a tragedy, the death of a million is a statistic," Stalin is said to have joked on one occasion.

Here is what I wrote roughly a year ago in an **article**:

"One Jew alone, the infamous Lazar Kaganovich, personally claimed responsibility for killing twenty million [people]. It was he who stood atop the rubble of a Christian church and proclaimed, "Mother Russia has been cast down! We have torn away her skirts!"

"Apart from Kaganovich, there were other Jews who contributed to the massacre of Christians under the cruelest circumstances: Ilya Ehrenburg, Natalya Frenkel, Mathias Berman, Genrikh Yagoda (lingerie pervert), and, last but not least, Lavrenti Beria—though Beria may or may not have been Jewish. Mainstream historians assert that he was not. But they would, wouldn't they?—given that Beria was not only a mass murderer of peasants, but also a bloodthirsty sex maniac and pedophile who buried children in his basement—probably alive. (See **here** and **here**, pp. 516-519).

"At no other time in the history of the world has a country been so saturated with **Jews**." Created with www.PDFcrowd.com

influence as it was between 1917 and 1953 in the Soviet Union: the time of the great gulags and the merciless slaughter of the peasants.”

Incidentally, I will be dealing with this topic in more detail in a separate article soon.

You quote me as writing the following in my article on the Frankfurt School, objecting to the four words in bold font: “In the Soviet Union, under Stalin and his Communist Jews, the emptying of churches was accomplished by the simply expedient of burning the churches down—thousands of them—and building synagogues instead.” You will be pleased to hear that I have decided to delete these four words in bold font, since I have been unable to locate my original source for this statement or to find any reliable documentary evidence of synagogue substitution for demolished churches.

However, these four words in bold font, “and building synagogues instead”, are not really necessary. In principle, I see no reason why these Jewish revolutionaries, who actually went out of their way to demolish Christian churches, should raise any objections to the erection of synagogues if their fellow Jews should request such new synagogues. Suffice to say that we have more than enough evidence that Orthodox Christian churches were demolished in huge numbers, which is all that really needs to be said.

See “Endnote” [HERE](#) (but also duplicated below) for more details on the destruction of Orthodox Christian churches and the systematic torture and mass murder of Russian Christians by the Bolshevik Jews.

Sincere best wishes,

Lasha Darkmoon

LAZAR KAGANOVICH: DEDICATED KILLER

As Stalin's brother-in-law and closest collaborator, Lazar Kaganovich was one of the most powerful and dangerous men in the world, an executioner with the blood of 20 million people on his hands. He also organized the gruesome persecution of his own ethnic group in Stalin's kingdom. Kaganovich was responsible for the death of an entire generation of intellectuals and the personal signer of execution orders for 36,000 people. Kaganovich also ordered the wholesale destruction of Christian monuments and churches, including the shocking demolition in downtown Moscow of the Cathedral of Christ the Savior in 1931. It was replaced by a giant public swimming pool, but was gloriously rebuilt at a cost of over \$100 million by the Russian people and reconsecrated in August 2000. From being the son of a shoe store owner he rose by 1924 into the Central Committee of the USSR, by 1930 into the Politburo (where he remained until 1957); by 1935 he became a minister in several ministries and ran the Central Commission for the Examination of Party Cadres, and thus the innumerable purges, with lethal outcome. Two of his own brothers—one the munitions minister—were victims. During World War II he belonged to the State Committee for Defense. In 1957 he was removed from all his positions after a failed coup attempt against Nikita Khrushchev.



Note that quote carefully: “Kaganovich also ordered the shocking demolition in downtown Moscow of the Cathedral of Christ the Savior in 1931. It was replaced by a giant swimming pool.”

* * *

Endnote

American historian Edwin Schoonmaker writes:

“Fifteen years after the Bolshevik Revolution was launched to carry out the Marxist program, the editor of the *American Hebrew* could write: “According to such information that the writer could secure while in Russia a few weeks ago, not one Jewish synagogue has been torn down, as have hundreds—perhaps thousands of the Greek Catholic Churches... In Moscow and other large cities one can see Christian churches in the

process of destruction... the Government needs the location for a large building," (*American Hebrew*, Nov. 18, 1932, p. 12) Apostate Jews, leading a revolution that was to destroy religion as the "opiate of the people" had somehow spared the synagogues of Russia." (*Democracy and World Dominion*, 1939, p.211).

Wikipedia tells us that the Communist state after the 1917 Bolshevik Revolution was "committed to the destruction of religion", and **destroyed churches**, mosques and temples — no mention of *synagogues* being destroyed — and that it "ridiculed, harassed and executed [Christian] religious leaders, flood[ing] the schools and media with atheistic propaganda."

Since the Russian Revolution was essentially a *Jewish revolution*, with an overwhelmingly high percentage of its leaders being Jewish, one can understand why *synagogues* were NOT destroyed. The animosity of the Jewish leadership was directed almost exclusively toward the *Christian* clergy and their churches. Monks, nuns and priests were put to death in large numbers, often after being cruelly tortured in the process, their eyes gouged out and in some instances being boiled alive.

(For graphic details of the systematic torture of Christians under the Bolsheviks, see [here](#) and section 7, "Fiendish tortures devised by the Jewish cheka", [here](#)).

According to the *Atlantic*, September 1991, p.14, "In 1919, three-quarters of the Cheka staff in Kiev were Jews, who were careful to spare fellow Jews. (See footnote 21, [here](#))

For more on the specifically *Jewish* character of the Russian Revolution, see [here](#) and [here](#).

Russian-born Jewish writer Sonya Margolina goes so far as to call the Jewish role in supporting the Bolshevik regime the "historic sin of the Jews." She points, for example, to the prominent role of Jews as commandants of Soviet *Gulag* concentration and labor camps, and **the role of Jewish Communists in the systematic destruction of Russian churches**. Moreover, she goes on, "The Jews of the entire world supported Soviet power, and remained silent in the face of any criticism from the opposition."

In light of this record, Margolina offers a grim prediction:

"The exaggeratedly enthusiastic participation of the Jewish Bolsheviks in the subjugation and destruction of Russia is a sin that will be avenged. Soviet power will be equated with Jewish power, and the furious hatred against the Bolsheviks will become hatred against Jews." (Cited [here](#))



THE RAT TORTURE

A red-hot poker, when pushed through the bars of the cage, would force the maddened rat to escape by gnawing its way into the stomach of the human prisoner. This is one of the tortures the Bolshevik Jews are reported to have introduced from China. They certainly had Chinese torturers working for them, just as today the American government has relied heavily on [the expertise of Israeli torturers](#) at Abu Ghraib and elsewhere.

Further corroboration for the horrendous crimes committed by the Jewish Bolsheviks will be found in part 2 of [this](#) 2-part article by Lasha Darkmoon. The most detailed and impassioned account of Jewish atrocities committed against Christians is probably Eustace Mullin's cult classic article, [The Secret Holocaust: The real holocaust was a Christian Holocaust by Jews of sixty-six millions, mostly Christians.](#)

Personal feedback: darkmoon@darkmoon.me
Comments invited [HERE](#):

Bolshevism is as Jewish as a Bagel

Jedentums frequently use the old lie that Stalin is to blame for the murder of 40 million Christians in the USSR, and in Eastern Europe. This writer calls it ' the Stalin Hole ' into which all the Jews dive whenever the subject arises: namely, Jewish responsibility for the mass murder of Christians and non-Jews, such as the Ukraniacaust and the Polish Massacre.

It becomes clear, when one considers the circumstances, utterly questionable, of the alleged Nazi Holocaust of Jews how such allegations can serve as a red herring to distract people from the crimes of the Jewish Bolsheviks against non-Jews.

Comparatively speaking, there is no Hitler Hole into which Nazis who allegedly mass-murdered Jews can hide. All alleged killers of Jews are individually and collectively responsible for the crimes charged to them by Jews. Even people who were not born until after World War Two, as long as they are not Jewish, are responsible for the alleged gassing of Jews by Nazis. As you can see, millions of Germans born after World War Two are required to pay billions of marks in reparations to Jews in Israel who they were allegedly holocausted. Germany has even given the Jews four diesel submarines capable of carrying nuclear tipped missiles.

There is no search for the Jew-Communist killers of Christians, (US Immigration law mentions only Nazis as disabled to immigrate to the US. Jew-commies are not so disabled. Even if the Holocaust is true, which is dubious at best, the Nazis did not gas Americans, only Jews, allegedly. So why is America punishing Nazis for alleged crimes against Jews who are the born enemy of Americans?) while as we all know there is a constant world-wide search for anyone even remotely connected to the Holocaust. Such a search, has utterly corrupted the United States Department of Justice, as in the Demjanjuk case, where the Jews concealed exculpatory evidence, and then the Jews prohibit 90 year old Demjanjuk from reentering the USA.

As the Jews scream, "Stalin is the killer and he's dead, so there is no one to punish. " Stalin of course did not act alone and the fact remains, though, no one has ever sought to punish any of the killers of 25 million Christians. In fact, in the early 90s, with the collapse of the USSR hundreds of thousands of Jews immigrated to the U.S. and received free Social Security pensions, and were never checked for crimes against humanity, or for membership in the criminal Communist Party. Jews from the USSR are the only 'Europeans' that have been allowed to immigrate en masse from Europe in the last 40 years. Usually, only Negroes or Hispanics, or Asians are permitted to immigrate to the U.S. That's a pro-Jewish law made by Emanuel Celler and Jacob Javits.

The Jews even deny that Bolshevism was primarily a Jewish enterprise. Bolshevism, historically, was an offshoot of the Democratic Socialist Party that eventually became the Communist Party of the U.S.S.R. The Principles of

Bolshevism, insofar as any Bolshevik principles can be determined, were, (1), a willingness to use force or deception to obtain power, and a (2) willingness to dispense with any form whatsoever of consent in the population it dominated by terror, force, and deception. The Jew that commanded the murder of 9,000,000 Ukrainians in 1933 was Isadore Kaganovich, and he died in a hospital bed in Tel Aviv in 1985. The Jew-dominated US never sought his extradition for war crimes.

And idiot named Richard G. Green, in a stupid little thing he entitles The Bolshevik Canard¹ says that no way could Bolshevism have been Jewish-dominated because only 959 Jews joined the Communist Party before 1917. Actually, the Communist Party, a creation of the Jew, Lenin, didn't exist before 1917.

Well, there's the answer!

Not to worry that the Bolshevik coup took place in November of 1917, Green counts only the Jews had joined before 1917. Now is that stupid, or not?

That's what I mean about Jews being liars and deceivers.

The facts are that regardless of who and what joined before 1917, Jews were in control of the Bolshevik party and gave the orders that resulted in the overthrow of the democratic provisional government of post-czarist Russia. The leaders of the Bolshevik party were Lenin (Jewish), Kamanev (Jewish), Zinoviev (Jewish), Trotsky (Jewish), Radek (Jewish), Swerdlov (Jewish). The list can go on. The first president of the Bolshevik regime was a Jew named Swerdlov. Jakob Swerdlov was also involved in the murder of the Czar and his innocent family.



The head of the murderous secret police was Jewish, as was many of his cohorts. Uritsky, a Jew, led the group that murdered the Czar and his family. The secret police continued to have a strong representation of Jews in its higher echelons and staff bodies. Jews certainly were involved deeply in the killing of Gentiles. (<http://vho.org/tr/2004/3/Rudolf325-327.html#ftn4>)

And, especially important, Jews were active all levels of the secret murder police, the Cheka, and its successors, the GPU and the NKVD.

Trotsky himself, is said to of complained in a Politburo meeting on April 18th 1919, that there were "too many Jews and Latvians in front line Cheka units The idea that Hitler was an aggressor is the result of many years of communist propaganda.

The USSR was one of the most heinous regimes that ever existed. We study this era with a paucity of official records, the bulk of the records are repressed by the US government and by the USSR , and its successor, Russia.

Despite the falsely vaunted democracy and openness of the United States only a small portion of the relevant records have been released; the Jews have a lot to hide.

Hitler was at his most magisterial correctness when he made the connection between Jews and communism.

The mystery, of course, is not that Jews are both communistic and capitalistic, but used communism. The idea that Hitler was an aggressor is the result of many years of communist propaganda. The USSR was one of the most heinous regimes that ever existed. We study this era with a paucity of official records, the bulk of the records are repressed by the US government and by the USSR , and its successor, Russia.

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The mystery, of course, is not that Jews are both communistic and capitalistic, but used communism and capitalism to fight Gentiles.

That's explains why the Jewish banker, Jakob Schiff, could give Lenin the millions of dollars he needed to pay the Latvian Regiment.

Jews are forever anti-Gentilic.

Those who fail to understand this simple truth, are doomed to misunderstand the 20th Century's history. The fact that

Jews hate whites explains why the U.S. under Franklin Roosevelt could wave the banner of democracy and self-determination while allied with communist Russia dominated by jews. and in addition use capitalism to fight Gentiles. It, too, explains why the Jewish banker, Jakob Schiff, could give Lenin the millions of dollars he needed to pay the Latvian Regiment.²

Jews are forever anti-Gentilic.

Those who fail to understand this simple truth, are doomed to misunderstand the 20th Century's history. The fact that Jews hate whites explains why the U.S. under Franklin Roosevelt could wave the banner of democracy and self-determination while allied with the mass-murderer of whites, the communist-jewish USSR.

This was at a time when the Politburo was overwhelmingly Jewish. Even so, it's hard to conceive of a Jew who complaining about a preponderance of Jews for executing non-Jews to a non-Jewish Politburo, unless one understands the motives and goals of jews.

Trotsky's point was tactical, though. Trotsky's statements were made in the context of the Russian Civil War, when the Cheka as a matter of policy executed in hundreds of thousands of Christians. What really concerned Trotsky was the appearance of massive numbers of Jews in the Cheka killing Christians and thus inspiring the anti-Bolsheviks to seek ethnic revenge by perpetrating pogroms against the Jews that fell into the grasp of the anti-Bolsheviks.

Richard Pipes says that the Kiev Cheka was three-quarters Jewish and during the fall and winter of 1918-19, the Kiev Cheka went on a continuous spree of looting, extortion, rape, and murder, but were careful to spare fellow Jews.

When Hitler and Stalin agreed to the 1939 non-aggression pact, it seems that von Ribbentrop and Stalin had discussed the possibility of Nazi Germany and Communist Russia joining forces against the Western democracies. From the Nazi point of view, however, there was a drawback. And that drawback was the presence of Jews and the Soviet regime. Stalin assured von Ribbentrop that 'as soon as he had adequate cadres of Gentiles he would remove all Jews

from leading positions'. [3](#)

There are several ways to interpret Stalin's promise to Hitler.

But, for a certainty, Jews were influential, numerous, and highly placed and style and regime, a regime alleged by world Jewry to be anti-Semitic.

Long after the defeat of Kaminiev, Zienoviev, and Trotsky, Stalin could not get rid of the Jews in the Bolshevik government nor could he do without them.

Since the arrival of Jews in the so-called Stalin regime was not a new event but merely a continuation of what had begun in November 1917, it would seem that the Jews were indeed implicit in the extermination of Ukrainian peasants that occurred for 1917 to at least 1937, when the Bolsheviks declared victory and the collectivization of agriculture.

Indeed, the evidence is that the Jews were responsible for the democide of 25 million Christians, and non-Jews.

The Jews have every reason to conceal the extent of Jewish domination of the Bolshevik party, and the U.S.S.R., and the Jewish misdeeds in the pre-Stalin era, and even further to conceal the extent of Jewish domination of the Bolshevik regime after the rise of Stalin.

The extent of Jewish involvement in mass murder of non-jews was concealed by Khrishchev in the report to the 1956 report to the 20th Communist congress. He blamed Stalin for everything.

Suddenly, great crimes were committed by the regime under Stalinism and for Jews to be connected to those crimes would indelibly stained the patina of holiness and innocence that Jews now possess because of the allegation that Jews were Holocausted.

If the crimes of the Jews against Christians in the U.S.S.R., and Eastern Europe, and against the clergy and church of Russia all came out, a reasonable Gentile reaction to the

Holocaust would be "Well, the bastards had it coming. "

If their crimes were exposed, the Jews would not have been allowed to stand to accuse Gentiles of holocausting Jews.

The facts show that Jews are the biggest holocausters of all time.

If the Jews lose their patina of innocence, all Jewish claim of any specialness evaporates in the gunfire of their machine guns that massacred millions of Chinese, and those claims are submerged in the mass graves of 10 million Ukrainian peasants who resisted the lunatic Jew plan to collectivize Russian Agriculture.

Because they murdered 25 million Christians, and incinerated the Russian Orthodox Church, the Jewish demand that the world support Israel and turn a blind eye while the Jews using weapons blackmailed from the United States decimate the Palestinians and perpetrate as a real a Holocaust on the Palestinians as the Jews did to the Russian Christians, is shown for the typical Jew lie that it is and that the Jews have even less right than the other peoples of the Earth to a homeland.

A thousand years will go by and still the Jews will bear the stigmata of mass murderers.

Lenin was a Jew, but his Jewishness was concealed from those outside the Bolshevik regime.

Because his Jewish this was not obvious and could be concealed from the people, from the world, Lenin led the Bolsheviks after the seizure of power.

When Lenin experienced a cerebral stroke in 1923, a contest began among higher echelon members of the Bolshevik regime to succeed him.

The contestants were All Jews, and were Kamaniev, Zienoviev, Trotsky, and Stalin.

Stupidly, Jews argue that Stalin was not Jewish.

The facts are that Stalin married three Jewish women raised his children Jewish, spoke Yiddish, was comfortable with, and associated with Jews all his Communist Party life. We know really little about his early life except that he trained to be priest.

We know that his father was an alcoholic and beat Stalin while his mother, who appeared to be very simple, tolerated her husband's abuse of herself and young Stalin.

It could be that Stalin's father was a Jew because he was a shoemaker and came from Khzaria. This is only the basis for speculation and we will never know the facts until Russia opens up its archives for research. But as the U.S.S.R. lied for years about Lenin's Jewish background, we are permitted to speculate on the possibility that the U.S.S.R. also lied about Stalin's background.

Even though Trotsky had a lot going against him, he actually took himself out of the contest about replacing Lenin, because he feared if he did replace Lenin, the U.S.S.R. would then be ruled by a Jew, an obvious Jew, and thus, the world-wide accusation that Bolshevism was mostly a Jewish affair would appear to be a fact.

The Jews and the majority on the Politburo saw merit in Trotsky's position, as did Lenin, and in the end the Politburo rejected Kamanev, Trotsky, and Zinoviev, in favor of Stalin.

We think that the fact of Jewish domination of the Bolshevik regime has been demonstrated, and demonstrated in the words of the contemporaries of the Bolsheviks who view their murderous antics up close.

There is no question that Bolshevism and its coup d'etat of November 1917 was a thoroughly Jewish affair.

There are two incidents of the early bolshevik regime that illustrates that Jews caused and dominated bolshevish. that is, the mass murder of the Czar and his family in June 1918, and the negotiations with the Germans for an armistice at Brest-Litovsk, in January-March of 1918

The weak Jewish counter-argument

The Jews attempt to counter the proof of Jewish

domination of the Bolshevik regime with the argument that even though the Jews were prominent in the communistic-Bolshevistic, anti-Gentilic regime, it "must not be deduced" that Russian Jewry was pro-communistic. We have not said that Russian Jewry was pro-communistic. What we have said, and proved, is that the Bolshevik regime was Jew-dominated.⁴

First note the Bolshevik-Jewish Soviet regime never, ever perpetrated atrocities against the Jew.

To be sure, Jews such as Kamenev, Trotsky, Zinoviev were killed, but not as part of it anti-Semitic campaign.

Christians were killed by church-hating, lunatic, Jewish-Bolshevik commissars such as Lazar Kaganovich. Anti-Semitism, but not anti-Gentilism, was a capital crime under the communist regime, as was possession of firearms by a non-Jewish civilian.

The Jewish-dominated Bolshevik regime killed upwards of 25 million Christians, and while there were 3-5 million Jews in the czarist state, very few emigrated after the Bolshevik coup, and non were subjected to the genocidal mass murders to which the Jewish-dominated Bolshevik regime subjected the Christians and their church.⁵

Secondly, the Jews and deciding guilt for their pet project, the holohoax, do not differentiate between those they accuse and those they make responsible.

⁶ By this I mean that the Jews extort money from people living today who weren't even living during World War Two for reparations for the alleged Holocaust. The Jews extort money for reparations from Germans who weren't born until after World War Two. Jews extort money from the United States for the benefit of Israel based on holocausts claims forcing Americans to pay for alleged event for which Americans are not even vaguely responsible.

Even after America joined communism and fought with Communist to save Jews and communism, America bears the putative shame of the holofake and has to contribute reparations to the jews.

Assuming that justice requires only the guilty to pay, assume

Bolsheviks murdered the Czar, but that the bulk of the Bolshevik murderers were Jews. He has got it all down on paper.

Wilton writes, "in order not to leave myself open to any accusation of prejudice, I am giving the list of the members of the Bolsheviks party Central Committee, Of the Extraordinary Commission and of the Council of, Commissars functioning at the time of the assassination of the Imperial family.

The 62 members of the Central Committee were composed of 5 Russians one Ukrainian six Latvians two Germans, one Czeck, two Armenians, 3 Georgians, and 42 Jews.

The Extraordinary Commission of the Cheka of Moscow was comprised of 36 members including one German, one Pole, one Armenian, 2 Russians, 8 Latvians, and 23 Jews

The Council of the Peoples Commissars--the actual Soviet government--numbered 2 Armenians, 3 Russians, and 17 Jews.

According to data furnished by the Soviet press, out of 556 important functionaries of the Bolshevik state including the above-mentioned, in 1918 to 1919 there were: 17 Russians, 2 Ukrainians 11 Armenians, 35 Latvians 15 Germans, one Hungarian, 10 Georgians, 3 Poles, 3 Finns, one Czeck and 458 Jews.⁷

Mr. Wilton further indicated a ruse the jews played on the Russian people by the other socialist parties, which were mostly jews, by seeming to oppsoe the Bolsheviks, yet coniving with the Bolsheviks to make fools of the Russian in the good old jew way. Here are the makeups of the Central Committees of socialist parties Mr. Wilton describes:

-----Mensheviks (social democrats): eleven members all of whom are jewish.

-----Communists of the People: Six members of whom 5 are jews and one is a Russiam.

-----Social Revolutionaries (Right Wing) : Fifteen members of whom 13 are jewz and two are Russians (Kerenski who may be of Jewish origin, and Tchaikovski).

-----Committee of the Anarchists of Moscow: Five members 4 of who are jews and one is Russian.

-----Polish Communist Party: Twelve members, all of whom are jews, including Sobelson (Radek) Krokhenal (Zagonski) and Schwartz (Goltz).⁷

Next we will study The personel at Bretsk-Litovisk, all jews.

And the great heist, the bolshevik robbery of the russian people and the Orthodox Church, of whom the robbers were mostly jews

Notes

1. Online: <http://www.holocaust-history.org/bolshevik-canard>
2. Pipes, Richard, Russia Under the Bolsheviks, New York: Alfred A. Knopf, 1993, p.104.
3. Pipes, Richard, The Russian Revolution, New York: Alfred A. Knopf, 1990, p.824.
4. Richard, Russia Under the Bolsheviks, New York: Alfred A. Knopf, 1993, p.281.
5. Pipes, Richard, Russia Under the Bolsheviks, New York: Alfred A. Knopf, 1993, p.113.
6. This inability to differentiate reveals two characteristics about Jews in general:1, is that their hatred is so intense that they're blinded by it, and secondly that their hatred is based on some unconsciously realized defect in themselves, but that they transfer that defect to us Gentiles. There is no one who hates this strongly and as a irratically as one who is dissatisfied with themselves. Wouldn't it seem, after all, that anti-Semitism is a proper response, justified response, to Jewish hatred for non Jews? Two questions finally appear:
 1. If Jews hate non Jews, as we know from the talmud, and the historic actions and attitudes of Jews,certainly non-Jews hate Jews.
 2. In view of the fact that Jews did exterminate millions of Christian Russians and Eastern Europeans before Hitler came to power, would it maker sense for Gentiles to allow Hitler to exterminate Jews before Jews exterminated Gentiles, assuming the Holocaust actually happened. From the Gentile view, which is more harmful?

7. Wilton, Robert, Last Days of the Romanovs, (Introduction and other new material copyrighted 1993 by the Institute for Historical Review; published: Newport Beach, CA, May 1993; citations from Appendix D, The Jewish Role in the Early Soviet Regime, 185-190.) First U.S. edition Published in 1920 in New York by George H. Doran Co.

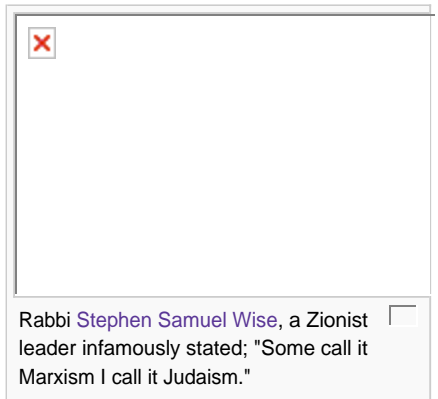
8. McMeekin, Sean, History's Greatest Heist, The Looting of Russia By the Bolsheviks, New York: Yale University Press, 2009, How jews seized, stole and sold priceless Russia religions and social artifacts, and shows the irony of jews today who demand their property seized by the nazis be returned to the right ful jew owners when everything jews possess is itself stolen from gentiles.

Jewish Bolshevism

Jewish Bolshevism is a term used to present the fact that **Bolshevism** and **Marxism** were created by the **Jews**, the **Bolshevik Revolution** was funded by Jewish banking houses in **New York City**, the various coups in Europe were instigated by Jews and the system in general is designed explicitly to serve their interests. Many high profile figures such as **Winston Churchill**^[1] have known that Bolshevism is Jewish, some Jews have even confessed as much, however since **World War II**, free speech on the fact is highly stigmatised. Indeed part of World War II, **Operation Barbarossa**, was based on this knowledge.

“ It is not an accident that **Judaism** gave birth to Marxism, and it is not an accident that the Jews readily took up Marxism; all this was in perfect accord with the progress of Judaism and the Jews. The Jews should realize that Jehovah no longer dwells in heaven, but he dwells in us right here on earth; we must no longer look up to Jehovah as above us and outside of us, but we must see him right **within us**. ”

—Rabbi **Harry Watons**, 1939, *A Program for the Jews and An Answer to All Anti-Semites*.^[2]



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Historical background

The reason for the reproach of a "Jewish" Bolshevism lays in the fact, that the portion of [Jews](#) in the [Soviet Union](#) was approx. 2 %, the portion of Jews in the bolshevistic ruling classes, particularly of the military, however, was around 50 %. After [Stalin's purges](#) the portion of Jews was somewhat reduced in the ruling class of the military around more than by half, but it was still disproportionate high furthermore.

In national-conservative circles and in the [Weimar republic](#) was the political anti-Judaism a reflex on the clear presence of Jews in communist activities.

"„During the Soviet revolution in Russia many Jews were to be found among the revolutionaries conspicuously ([Trotsky](#), [Sinovjev](#), [Kamenev](#), [Rykov](#), [Radek](#), [Frenkel](#), [Jagoda](#), [Kaganovich](#), [Rappaport](#), [Jeshow](#), [Abramovic](#), [Firine](#), [Ouritzki](#), [Sorenson](#), [Berman](#), [Apetter](#), etc.) . The presence of Jews during the communist revolutionary riots of November, 1918 in Germany ([Eisner](#), [Levien](#), [Leviné](#), [Luxemburg](#)) may have contributed with to the views in the national-conservative camp. ""[3]

Most of the spiritual pioneers were Jews, as for example [Karl Marx](#). About [Lenin](#) is said, that his grandfather on the mother's side, Alexander Blank, was a Jew. The name is frequent in Germany, in Russia shinningly almost only Jews use this name. From ten main people responsible for the Russian revolution was only Bubnov a full blood Russian. Stalin was a Georgian who is told having Jewish forefathers, Dsershinski was Polish. The remaining six were full blood Jews: [Bronstein](#) ([Trotsky](#)), [Diamond](#) ([Sokolnikov](#)), [Radomylski](#) ([Sinovjev](#)), [Rosenfeld](#) ([Kamenev](#)), [Sverdlov](#) and [Uritzki](#). All important functions like those of the press, the culture, the army, the management of the concentration camps, the postal system were in Jewish hands, and also the uppermost Soviet still in 1939 was 52 % composed from Jews.

It began in 1917: „Now the Russian person has a Jew as a judge as well as as a hangman before himself, he hits with every step a Jew. "[4]"The American Hebrew" judged on the 10th of September, 1920: „The bolshevist revolution was the work of Jewish brains, Jewish discontent, Jewish planning with the aim to create a new world order. What was accomplished in Russia thanks to Jewish brains in so excellent manner, will come true in the same manner by the same Jewish mental powers and physical powers all over the world.“ [5] Jews themselves were aware of the link of Judaism and communism very well. Thus "[The Jewish Chronicle](#)" (London) wrote on the 4th of April, 1919: „It is a reality which is included in the Bolshevism itself that so many Jews are Bolshevists. The ideals of the Bolshevism agree with those of the Judaism.“

Jews were considered in Russia par excellence as the intelligence, a reason, why Stalin after the occupation of East Poland in 1939 about 80 % of the mainly younger Jews in the inland got and trained many of them as partisan's leader.

Appraisals

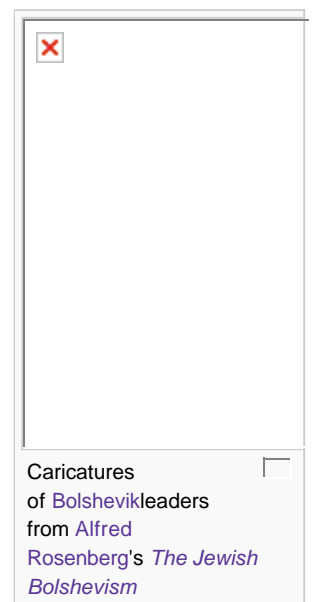
From the book "The big Wendig"

In the first part of [The big Wendig](#) is explained under the chapter „executives of the Bolshevism“ in addition: [6]

"„[...] for the connection between Bolshevism and Judaism found at that time there are many clues. Under the heading "»a historical right of Hitler?« Spiegel" brought in 1994 an interview with the fascism expert [Ernst Nolte](#). He explained that [Hitler](#) was convinced, that the human-personal originators of the [Bolshevism](#) were Jews. The historian added: »And within the scope of this conviction he was right.« A year earlier Nolte had written: »The conviction that ›the Jews‹ are the originators of the Bolshevism was not only of Hitler and [Himmler](#), of [Goebbels](#) and [Heydrich](#) quite sincerely, but also of large parts him [armed forces](#), of the leading layer and the people. Wanting to remove anti-Semitism of the National Socialists from their anti-Bolshevism is brainless.« And he cites in this connection »the impressive formulation of a rabbi: "The [Trotsky](#) s make the revolutions, and the [Bronsteins](#) pay the bills." "[...]"

Lenin

"Already early statements point to this connection. Thus explained [Lenin](#) in January, 1917: »The Jews put an especially high percentage [...] of the leaders of the revolutionary movement. Even now [...] provide Jews a noticeably higher percentage in representatives of the internationalistic movement than other nations.« [7]"



"Statistical figures underpin these statements. In the years from 1901 to 1903 there were 29.1 percent of the by the state arrested leaders of the Russian revolutionary Jews, in 1905 already 34 percent, much more than the Jewish portion of about 1.8 percent in the population of the Soviet Union. On the Party Congress of the Bolsheviks in August, 1917, of eleven members of the presidium six were Jews. In for the management of the **October revolution** in the 7-headed Politburo we find four Jews."

"From ten for the October revolution in 1917 to the most important people, the members of the Soviet Politburo, were six full Jews [...]. Under **Lenins** guidance (in 1918-1922) the Jewish portion in the central committee of the **KPdSU** amounted on average to 26 percent, in the Politburo in 1922 even 43 percent. After the revolution there were before **Stalin's purges** in **advice of the national commissioners** among 22 members 17 Jews, in the outside commissioner's office these were 13 of 16, in the war commissioner's office 33 of 43, in the office of the finances 30 of 34, in the justice office 20 of 21, in the cult office 41 of 52, in the pension office 6 of 6, in the Department of Employment 7 of 8, with the official press 41 of 41. In a group of 22 bolshevist agents who were sent in January, 1919 from Moscow to Vienna, there were 21 Jews. [...]"

"The bosses and leading people of the Russian secret police [...] were up to **Gorbachev** of mostly Jewish descent. [...] Similar relations existed in 1919 in **Hungary** under the communist rule of the Jew **Bela Kun (Kohn)**: Among 26 national commissioners were descended from 18 Jewish parental homes; with a Jewish population portion of 7 percent this national minority held 70 percent of the government posts. [...]"

GCP

"Among the leaders of the communist party of Germany (**GCP**) [...] many Jews [...] were from 1918 prominent. In the first time of the **Weimar Republik** more than 80 percent of the leadership posts in GCP were taken [...] with people of Jewish descent, while the population portion of this minority amounted in the empire about 1 percent."

Winston Churchill

In the article "**Winston Churchill** and the Jewish Bolshevism" enters Dankwart clever on the text of an article **Churchills** in which Churchill refers extensively to the Jewish influence of communist and bolschevistic attempts. ^[7] ^[8] **Churchill** knew very well what he talked about, due to financial intrigues with the **Focus Group**.

Quotes

- We can not state, that all Jews are Bolsheviks. But: Without Jews there would never have been Bolshevism. For a Jew nothing is more insulting than the truth. The blood-maddened Jewish terrorists had murdered sixty-six million victims in Russia from 1918 to 1957! -**Aleksandr Solzhenitsyn**
- The clever Russian is almost always a Jew or has Jewish blood in him - **Vladimir Lenin**^[9]
- Bolshevism among the Jews is nothing new. From the days of Spartacus-Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxembourg (Germany), and Emma Goldman (United States), this world-wide conspiracy for the overthrow of civilisation and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. - **Winston Churchill**^[10]
- The part played in the creation of Bolshevism and in the actual bringing about of the Russian Revolution by these international and for the most part atheistic Jews [...] is certainly a very great one; it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from Jewish leaders [...] The same evil prominence was obtained by Jews in (Hungary and Germany, especially Bavaria). Although in all these countries there are many non-Jews every whit as bad as the worst of the Jewish revolutionaries, the part played by the latter in proportion to their numbers in the population is astonishing. The fact that in many cases Jewish interests and Jewish places of worship are excepted by the Bolsheviks from their universal hostility has tended more and more to associate the Jewish race in Russia with the villainies which are now being perpetrated. - **Winston Churchill**^[11]
- The Bolshevik revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal is to create a new order in the world. What was performed in so excellent a way in Russia, thanks to Jewish brains, and because of Jewish dissatisfaction and by Jewish planning, shall also through the same Jewish mental and physical forces become a reality all over the world.^[12]
- The Bolshevik leaders here, most of whom are Jews and 90 percent of whom are returned exiles, care little for Russia or any other country but are internationalists and they are trying to start a worldwide social revolution. - **David Rowland Francis**^[13]
- Senator Nelson: Were the men who had lived for years in this country, and had gone back there, occupying prominent positions in this Bolshevik government?
Mr R. B. Dennis: Yes, sir.
Senator Wolcott: In the main, of what nationality were they?
Mr R. B. Dennis: Hebrew.
Senator Wolcott: German Hebrews?
Mr R. B. Dennis: Russian Hebrews. The men that I met there had lived in America, according to their stories, anywhere from 3 to 12

years^[14]

- As a Jew I want Jews to do all they can, and more than they can, for the Soviet Union and its peoples, not only because our countries ought to be bound within the bonds of a common understanding and a common comradeship, but also because while other nations—I name them not—talk about themselves as the enemies of fascism, the Soviet Union is decades and generations ahead of the rest of the world in combating and crushing one of the most terrible tokens and symbols of fascism—namely anti-Semitism. - Rabbi Stephen Wise^[15]

Multimedia

See also

- [Soviet Union and the Jews](#)
- [List of communist Jews](#)
- [List of witnesses to Bolshevik terror](#)
- [Christian Georgijewitsch Rakowski](#)
- [International Jewry](#)
- [Żydokomuna](#) (Polish for “Judeo-Communism” or “Judeo-Bolshevism”)

Gallery



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Footnotes

1. ↑ *Zionism versus Bolshevism: A Struggle for the Soul of the Jewish People*
2. ↑ [Judaism gave birth to Marxism](#) . Winston Smith Ministry of Truth. Retrieved on 14 March 2012.
3. ↑ <http://histor.ws/weimar/706.htm> Stephane Courtois & Nicolas Werth: "The black book of the communism. Suppression, crime and terror." Munich / Zurich in 1999 (2nd ed.), p. 100
4. ↑ Sonja Margolina:>" The end of the lies." Colonist, Berlin 1992, p. 60
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